



OHIO HIGH SCHOOL BASEBALL COACHES ASSOCIATION

www.ohsbca.org

OHSBCA Individual Nomination for OHSBCA Hall of Fame

(Nomination form is valid for 3 years. Person nominating coach will be contacted by the OHSBCA Past President if the coach is not selected)

Nominee: _____ School: _____

Home phone Number (of nominee): _____

District: _____ Date: _____

Nominated by: _____ School: _____

Phone number (of submitting nomination): _____

Categories	Points	Year(s)
OHSBCA Membership: one point for each year of membership. (Maximum 15 points)		
Head Coaching: one point for every year as a head coach. (Maximum 15 points)		
Longevity: anyone who has coached at the middle school or high school level for 20 years. (Add 10 points)		
Board of Directors: any coach serving a full two-year term. (Add 15 points, one time only)		
Executive Board: any coach that moves through the chairs. (Add 15 points, one time only)		
All-Ohio Series: any coach who has coached in the all-star series. (Add 15 points, one time only)		
Coaching Victories: one point for every ten varsity wins. (No limit)		
Tournament Play: (count <u>only</u> the highest level attained in a single season, no limit)		
A. District Tournament: (5 points per year)		
B. Regional Tournament: (10 points per year)		
C. State Tournament: (15 points per year)		
D. State Championship: (20 points per year)		

IMPORTANT: This is a two page application which must be completely filled out or it will not be considered!

Career Record:

Won

Lost

BASEBALL COACHING RESUME: (include all coaching assignments)

COACHING AWARDS, HONORS AND ACCOMPLISHMENTS: (Championships, poll finishes, coach of the year awards, etc.)

COACHING INVOLVEMENT: (organizations, clinics, camps, publications, etc.)

Completed applications must be sent to the Past President by June 1st of the year being nominated.

Send to:

Dave Hall
Perrysburg High School
13385 Roachton Rd
Perrysburg, Oh 43551

Fax # 419-872-8813
Home Phone 419-874-0955
School Phone 419-874-3181 ext 5193
Email: dhall@perrysburgschools.net

You may also e-mail this form
by clicking on the hyperlink
and saving as an attachment