

**OHSBCA Individual Nomination for OHSBCA Hall of Fame**

(Nomination form is valid for 3 years. Person nominating coach will be contacted by the OHSBCA Past President if the coach is not selected)

Nominee: Click here to enter text.

School: Click here to enter text.

Home phone Number (of nominee): Click here to enter text. Cell number Click here to enter text.

E-Mail Address of Nominee Click here to enter text.

District: Choose an item.

Date: Click here to enter a date.

Nominated by: Click here to enter text.

School: Click here to enter text.

Phone number (of submitting nomination): Click here to enter text.

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| **Categories** | **Points** | **Year(s)** |
| **OHSBCA Membership:** one point for each year of membership.  *(Maximum 15 points)* |  |  |
| **Head Coaching:** one point for every year as a head coach.  *(Maximum 15 points)* |  |  |
| **Longevity:** anyone who has coached at the middle school or high  school level for 20 years. *(Add 10 points)* |  |  |
| **Board of Directors:** any coach serving a full two-year term.  *(Add 15 points, one time only)* |  |  |
| **Executive Board:** any coach that moves through the chairs.  *(Add 15 points, one time only)* |  |  |
| **All-Ohio Series:** any coach who has coached in the all-star series.  *(Add 15 points, one time only)* |  |  |
| **Coaching Victories:** one point for every ten varsity wins.  *(No lim*it) |  |  |
| **Tournament Play:** *(count only the highest level attained in a*  *single season, no limit)* |  | Example  2011, 2012 |
| A. District Tournament: *(5 points per year)* |  |  |
| B. Regional Tournament: *(10 points per year)* |  |  |
| C. State Tournament: *(15 points per year)* |  |  |
| D. State Championship: *(20 points per year)* |  |  |

**IMPORTANT: This is a two page application which must be completely filled out or it will not be considered!**

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| **Career Record:** | **Won** |  | **Lost** |  |

**BASEBALL COACHING RESUME:** (include all coaching assignments)

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**COACHING AWARDS, HONORS AND ACCOMPLISHMENTS:** (Championships, poll finishes, coach of the year awards, etc.)

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**COACHING INVOLVEMENT:** (organizations, clinics, camps, publications, etc.)

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**Completed applications must be sent to the Past President by June 1st of the year being nominated.**

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| **Send to:** | |  | | You may also e-mail this form by clicking on the hyperlink and saving as an attachment | |
| Lee Day | | (W) (513) 934-5110 | |
| Lebanon High School | | (H) (513) 932-0606 | |
| 1916 Drake Rd | | Fax: (513)-228-1946 | |
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