

**Don Schone, 2nd Vice President Executive Board**

Watkins Memorial High School 8868 Watkins Road Pataskala, Ohio 43062

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Home Address 183 Brandon Drive Pataskala, Ohio

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**OHSBCA 2014 Exhibit Hall Contract for January 15th and 16th – 2014**

**Hyatt Regency Hotel 350 North High St. Columbus, Ohio 43215**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Phone: (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone: (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Tags printed for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*The Hyatt Regency, in association with the Ohio High School Baseball Coaches Association will NOT be responsible for any lost or damaged items which may occur during the OHSBCA Exhibit Hall Show.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of Exhibitor Date**

***You must furnish your own extension cords.***

**Please check the all that apply below and return with payment by December 13, 2014.**

**Checks should be made payable to the “OHSBCA”.**

(If you need more than 11’ of frontage, you must make these arrangements now below)

1 2 3 Clinic display – circle the number of 11’ table frontage space @ $375.00 per 11’ table

 plus door prize (minimum $30 value) to be raffled off and picked up by the winner on Thursday or Friday

Circle special need: an electric outlet for my display booth against wall to hang signs

\_\_\_\_\_ I am enclosing an additional $100.00 for an email blast to the OHSBCA membership (send in ad copy electronically)

\_\_\_\_\_ I will NOT be attending this year’s clinic, please place my company on the mailing list for 2015

Please note the Exhibit Hall will not be open on Saturday, January 17th. As noted on the clinic agenda the Exhibit Hall will be open from 3-10 PM on Thursday, January 15th and from 8 AM-6 PM on Friday, January 16th.

**DEADLINE: Friday, December 13th, 2014**

**Return this Contract and Payment To:** Don Schone

 183 Brandon Drive

 Pataskala, Ohio 43062