

# 2025 BFBA Post Frame Expo

## Schedule of Events

### Pre-Expo Dinner Wednesday, January 8<sup>th</sup>

Location: Fiesta Charra Restaurant  
1202 E Main Street Ashland, OH 44805  
Time: 6:00 pm - Casual dinner with friends and Associates. Everyone is welcome to join in!

### Expo - Thursday, January 9<sup>th</sup>

Location: Ashland University  
John C Myers Convocation Center  
638 Jefferson Street Ashland, OH 44805

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| 6:45 a.m.  | Exhibitor Set Up   |
| 8:30 a.m.  | Registration and Breakfast   |
| 9:30 a.m.  | Session 1: Elevate Your Leadership to Heights with Peg Buehrle and Pete McDowell of Action COACH |
| 10:15 a.m. | <i>Break for Exhibits and signups for Nail Driving and Screw Driving Contest</i>                 |
| 11:00 a.m. | Session 2: Fall Protection and Safety Compliance with Eric White of Ohio BWC                     |
| 11:45 a.m. | <i>Break for Exhibits &amp; Screw Driving Contest</i>  |
| 12:30 p.m. | Lunch, Annual Meeting, Buckeye Building Awards, and NFBA Update                                  |
| 2:00 p.m.  | Keynote: National Hockey League Legend, Rob Sangster   |
| 2:45 p.m.  | <i>Break for Exhibits</i>  |
| 3:45 p.m.  | <i>Nail Driving Contest</i>  |
| 4:00 p.m.  | Cash and Prizes awarded!   |

Attendance at this event qualifies for a total of 6 CEU's for the NFBA Accredited Post-Frame Builder Program!

## Builder/Attendee Registration Form

*Exhibitors please use Exhibitor Registration Form*

Company Name \_\_\_\_\_

Attendee Names

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Company Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Registration Fees include full expo access, sessions, materials, breakfast, lunch, as well as entry into the nail driving competition, the screw driving competition, and prize raffle!

- \$40 per person for **BFBA Members** who preregister by December 15<sup>th</sup>
- \$45 per person for **BFBA Members** who preregister after December 15<sup>th</sup> or register onsite
- \$55 per person for **non-members\***  
\*Sign up for BFBA membership at the Expo and your registration fee will be credited towards your 2025 BFBA Membership Dues! See Megan at the show to get signed up and get your registration for free!

Total fees: \$ \_\_\_\_\_

**Payment Information:** Make checks payable to BFBA or Pay with your Visa, MasterCard, American Express or Discover

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

CVV code \_\_\_\_\_ Signature: \_\_\_\_\_