
RHETORIC NEWSLETTER

International Society for the History of Rhetoric

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<http://www.ishr-web.org>

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Tübingen Neckarfront.

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Twentieth Biennial Congress to be held in Tübingen, Germany, July 28-31, 2015

The International Society for the History of Rhetoric (ISHR) will celebrate its Twentieth Biennial Conference, July 28-31, 2015, at the Universität Tübingen in Germany, the home institution of our current President, Manfred Kraus. The Universität Tübingen is one of Europe's oldest universities, founded in 1477 by Count Eberhard "the Bearded" of Württemberg.

Tübingen notables include Phillip Melancthon (who taught there from 1514-1518), Hegel, Hölderlin and Schelling, Mörike and Uhland, Johannes Kepler and Wilhelm Schickard. Tübingen will be the smallest conference city in which ISHR has ever met with a population of about 50,000 (including students).

The dates are a little later than usual since summer classes at Tübingen do not end until Friday, July 24th. The Welcoming Reception is planned for Monday evening, July 27th, followed by four conference days, with the banquet on Friday evening and excursions on Saturday, Aug 1st. Concurrent sessions will be held in the Modern Languages building, **Brechtbau**, which houses the Department of Rhetoric:



Brechtbau. *Friedhelm Albrecht©Universität Tübingen*

Larger events—plenaries, opening ceremonies, or the General Business Meeting—will be held only a few steps away in the university's main building called **Neue Aula**:



Neue Aula *Friedhelm Albrecht©Universität Tübingen*

The theme of the Conference will be “Rhetoric across Cultures” and the call for papers is attached at the end of this Newsletter. The deadline for submission of

proposals is May 4, 2014; notifications of acceptance will be sent out before the end of August 2014.

NINETEENTH BIENNIAL CONGRESS HELD IN CHICAGO SUMMER 2013

Outgoing President Martin Camargo hosted 258 attendees at the ISHR Conference in Chicago this past summer. Highlights of the General Business meeting included:

ISHR ELECTION RESULTS

2013-2015 VICE-PRESIDENT:

Michael Edwards, UK,
Roehampton University

2013-2017 COUNCIL:

Pierre Chiron, FRANCE
Université Paris-Est.

Nancy Christiansen, USA
Brigham Young University

Casper C. De Jonge, NETHERLANDS
Leiden University

Marcos Martinho dos Santos, BRAZIL
Universidade de São Paulo

Sara Molpeceres, SPAIN
Universidad de Valladolid

Min Gu Na, Hankuk, KOREA
University of Foreign Studies

Vessela Valiavitcharska, USA
University of Maryland

2012 RHETORICA PRIZE

Brad L. Cook, University of Mississippi, for “Swift-boating in Antiquity: Rhetorical Framing of the Good Citizen in Fourth-Century Athens,” *Rhetorica* 30.3 (Summer 2012): 219-251.

2012 ISHR GRANTSWINNERS

MINA TASSEVA BENCHEVA (Université de Strasbourg - FRANCE)

La notion de «discours sacré» dans l'Antiquité gréco-romaine

LAURA CARLSON (Queen's University, Kingston - CANADA)

Charlemagne & the Birth of Medieval Eloquence: The Transmission of Rhetorical Texts & Their Influence on the Carolingian West (750-850)

PAOLO DI MEO (Università di Chieti-Pescara - ITALY)

Ei gameteon: la donna e il matrimonio nella tradizione retorica

MORRIS TICHENOR (University of Toronto - CANADA)

Cicero's Orator ad M. Brutum in Its Medieval and Early Renaissance Commentary Tradition



The banquet and excursion for the Chicago conference was aboard a cruise ship on Lake Michigan the evening of Friday, July 26. The highlight was a special presentation of an upcoming Festschrift in honor of outgoing President Martin Camargo:

Public Declamations:

Essays on Medieval Rhetoric, Education and Letters in Honour of Martin Camargo

Edited by Georgiana Donavin and Denise Stodola
To be published in the Disputatio series by Brepols Publishers

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--Sandy Camargo

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John O. Ward, 'Manegold (of Lautenbach): Master Commentator on the Pseudo-Ciceronian *Rhetorica ad Herennium*'?

Karin Margareta Fredborg, 'The *De inventione* Commentary by Manegold (of Lautenbach?) and its Place in Twelfth-Century Rhetoric'

John Pendergast, "'Ironical censors of all": Thomas Nashe's "Preface to Greene's *Menaphon*" and the Medieval Accessus Tradition'

II. Documents and Epistles

Carol Poster, 'Philostratus's Erotic Letters as Epistolary Pedagogy'

Georgiana Donavin, '*Rex Celi Deus*: John Gower's Heavenly Missive'

Malcolm Richardson, 'Ends and Beginnings in London Merchant Epistolary Rhetoric, c. 1460-1520'

III. Literature and Theory

Scott Troyan, 'Tendentious Tales: Chaucer and the Liminality of Theory and Practice as Rhetorical Ethos in the *Canterbury Tales*'

Joerg Fichte, 'Manifestations of the Other in *Sir Perceval of Gales*: Witches, Saracens and Giants'

Denise Stodola, 'Spatial Rhetoric in *Sir Gawain and the Green Knight*'

IV. Arts and Education

Timothy Spence, '*De modo dicendi et orandi libellus*: A Commentary on and Translation of a Twelfth-Century Guide to Prayer'

Richard Newhauser, 'Educating the Senses on Love or Lust: Richard of Fournival and Peter of Limoges'

V. Rhetoric and Performance

Marjorie Curry Woods, 'Performing Dido'

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In Memoriam . . .

Carl Joachim Classen



Photo: U. of Göttingen

Hamburg, Aug. 15, 1928.

It is with sadness and deep respect that we announce the passing of Professor Carl Joachim Classen, professor of Greek at the University of Göttingen and past president of ISHR from 1987 to 1989, on September 29,

2013. He was born in

Prof. Classen defended his doctorate at the University of Hamburg, and, throughout his illustrious career, led studies at Oxford, lectured in classical philology in Nigeria, and worked in Tübingen, Berlin, and Würzburg. In 1973 he became a professor at the University of Göttingen, and became emeritus in 1993. He received his D.Litt. while serving as a visiting professor at Oxford. During his career, he served as a visiting professor in Austin, TX; Changchun, China; Rome, Italy; Princeton NJ; and Tartu, Estonia. In 2000, Prof. Classen received an honorary doctorate from the University of Tartu, Estonia, for his work with foreign student exchange.

In addition to serving ISHR since its inception in 1977 and as the Society's sixth President, Prof. Classen was a member of the Göttingen Academy of Sciences and chairman of several scientific societies.

We will always remember Professor Classen as an esteemed scholar of classical philology, Greek and Roman rhetoric, humanism, and the heritage of antiquity.

Lilia Metodieva–Rojdestvenska

A head of the Master's program in Rhetoric of Sofia University, a former head of the Rhetoric Department, a member of the Union of Scientists, the Union of Bulgarian Journalists and the International Organization of Journalists, a member of the International Society for the History of Rhetoric and its Council, and a member of the editorial board of *Rhetorica*, Associate Prof. Lilia Metodieva passed away unexpectedly on February 13, 2012.

Prof. Lilia Metodieva gave nearly twenty years of her life to study parliamentary rhetoric. As a head of the project "Civil Control of Parliamentarism" and many other projects on parliamentary debate Dr. L. Metodieva worked skillfully with great passion and enthusiasm to improve the democratic character of Bulgarian parliamentarism. As a tutor she taught courses in Political Rhetoric, Public Speaking, and the History of Bulgarian Rhetoric.

Prof. Lilia Metodieva participated actively in many national and international conferences in rhetoric, sometimes as a member of the organizing committees.

She was a tutor of many doctoral students. As the author of many monographs on Parliamentary Rhetoric and the History of Bulgarian Rhetoric, she compiled and edited the book *New Research on the History of Rhetoric* last year. The work covers outstanding scholars in the field of Rhetoric from many countries.

Prof. Lilia Metodieva dedicated her life to protecting and defending civic life on many significant questions in Bulgarian society.

With the death of Dr. Lilia Metodieva – the Department of "Rhetoric," the Faculty of Philosophy and the Sofia University "St. Kliment Ohridski " lost one of its brilliant representatives of Rhetoric,

and the students – one of their favorite teachers and the International Society for the History of Rhetoric lost a significant scholar.

Let us honor her bright memory!

Prof. Donka Alexandrova
Department "Rhetoric"
Faculty of Philosophy
Sofia University "St. Kl. Ohridski "

Marijke Spies



Prof. Marijke Spies, ISHR President from 1997-99, passed away 12 May 2013 in Amsterdam. Born in Eindhoven in 1934, Prof. Spies devoted her life to the study of pre-1770 Dutch literature and Renaissance *photo:*

Roeland Fossen Rhetoric and Poetics. She was an emeritus professor at the University of Amsterdam.

During her many years at the University of Amsterdam, from 1962 to 1997, Prof. Spies produced pioneering studies on Vondel, Roemer Visscher, and many other authors and rhetoricians of the sixteenth and seventeenth centuries. She will always be remembered as a dedicated leader and a generous professor who inspired in her students the love of old Dutch texts.

New Contract Negotiated for *Rhetorica*

A special sub-committee of ISHR's Membership Committee took charge of reviewing our contract with the University of California Press when it came up for renewal. After meticulously reviewing bids from three different publishers (from Routledge, Taylor & Francis, Philadelphia/London; Brill, Leiden; along with a revised bid from the University of California Press, Berkeley), the committee negotiated an amendment to our former Memorandum of Agreement with UC Press. The ISHR Council endorsed the committee's recommendation and President Martin Camargo officially signed that amendment a few days prior to the deadline July 1, 2012, and, under our new President, Manfred Kraus, the amendment was converted to a new MOA on July 31, 2013.

The new Memorandum of Agreement has changed the former MOA in several important ways, including:

- ISHR will be responsible for management of individual subscriptions (membership), including pricing decisions; the Publisher will be responsible for institutional subscription and their pricing only.
- All revenues from individual subscriptions will go directly to the ISHR Treasurer as membership dues.
- The Publisher will pay an annual royalty of 40% on revenues from institutional subscriptions.
- There will be no Press Fee.

By giving ISHR control over individual membership lists, the Amendment promises to provide better service to the membership.

**Plans for the Nineteenth Biennial Meeting were made at the
Annual Council Meeting, 27-28 July 2012,
University of Illinois, Champaign-Urbana, IL, USA**



René De los Santos, Marc van der Poel, Malcolm Richardson, Linda Mitchell, Christopher Reid (behind Linda), Jeffrey Walker, Luisa Angelica Puig Llano, Art Walzer, Kathie Cesa, Vessela Valiavitcharska, Martin Camargo, Jon Viklund, Jeanne Fahnestock, Manfred Kraus, Linda Bensel-Meyers, Christoph Leidl, Tania Smith, Lucia Calboli Montefusco

The New 2015 Council will meet July 25-26, 2014 in Bavaria, Germany, to begin preparations for the Twentieth Biennial Congress to be held in Tübingen.

ENGLISH:**CALL FOR PAPERS**

The Twentieth Biennial Conference of the International Society for the History of Rhetoric (ISHR) will be held in Tübingen, Germany, from Tuesday, July 28 to Friday, July 31, 2015. The Biennial Conference of ISHR brings together several hundred specialists in the history of rhetoric from around thirty countries.

SCHOLARLY FOCUS OF THE CONFERENCE

The Society calls for papers that focus on the historical aspect of the theory and practice of rhetoric. The special theme of the conference will be "**Rhetoric across Cultures.**" Papers dedicated to this theme are invited to interpret the concept of cultures in its broadest sense and to explore not only the role of rhetoric in relationships between diverse coexisting (national, social, intellectual) cultures, but also in diachronic relationships between earlier and later (ancient, medieval, modern) cultures, or else 'supracultural' anthropological concepts of rhetoric, the contribution of rhetoric to human culture as such, or other related topics.

Papers are also invited on every aspect of the history of rhetoric in all periods and languages and the relationship of rhetoric to poetics, literary theory and criticism, philosophy, politics, art, religion, geographic areas and other elements of the cultural context.

PROCEDURE FOR SUBMISSION

Proposals should be submitted for a 20-minute presentation delivered in English, French, German, Italian, Latin, or Spanish. Group proposals are welcome, under the following conditions. The group must consist of 3 or 4 speakers (or any aggregate of these numbers) dealing with a common theme in order to form a coherent panel. The person responsible for the panel, who may also be one of the speakers, has the task of introducing the papers and guiding the discussion. Each speaker in a panel should submit a proposal form for his or her own paper and send the finished paper to the head of the panel before the conference; proposals for such papers must specify the panel for which they are intended. In addition, the person who is responsible for the panel must complete and submit a separate form explaining the purpose of the proposed panel.

Proposals for papers and for groups must be submitted on-line (<http://ishr-conference.org/proposal.php>).

Please fill out the on-line form carefully. In exceptional cases, proposals may also be sent by mail to the following address:

**Manfred Kraus
Philologisches Seminar
Wilhelmstraße 36
72074 Tübingen
Germany**

Guidelines for preparing proposals are provided at the bottom of this message. The length of the abstracts must not exceed 350 words.

DEADLINE FOR PROPOSALS

The deadline for submitting proposals is May 4, 2014.

Notifications of acceptance will be sent out before the end of August 2014. In a few cases participants may require an earlier acceptance date in order to secure funding. We will try to accommodate such requests if they are made with appropriate documentation.

Information about the Conference, including accommodation at favorable rates, will be provided during the academic year 2014-2015. The conference registration fee is still to be determined. Graduate students and scholars from underrepresented countries pay reduced registration fees and may be eligible for travel grants.

Looking forward to your participation,

Manfred Kraus,
President of the International Society for the History of Rhetoric

GUIDELINES FOR THE PREPARATION OF PROPOSALS:

The members of ISHR come from many countries and academic disciplines. The following guidelines are intended to make it easier for us to come together and understand one another's proposals. The Program Committee recommends that all proposals contain:

1) a definition – accessible to a non-specialist – of the field of the proposal, including chronological period, language, texts, and other sources;

- 2) a statement of the problem that will be treated; its place in relation to the present state of research in the field under consideration; its significance for the history of rhetoric;
- 3) a summary of the stages of argumentation involved in treating the problem;
- 4) scientific results and advances.

FRANÇAIS:

APPEL À COMMUNICATIONS

Le vingtième Congrès de la Société Internationale d'Histoire de la Rhétorique (ISHR) se tiendra à Tübingen, Allemagne, du mardi 28 juillet au vendredi 31 juillet 2015. Les Congrès bisannuels de l'ISHR rassemblent plusieurs centaines de spécialistes de l'histoire de la rhétorique, venant d'une trentaine de pays.

THÈME SCIENTIFIQUE DU CONGRÈS

La Société lance un appel à communications sur la théorie et la pratique de la rhétorique dans les différents contextes historiques. Le thème principal du Congrès sera « **La rhétorique à travers les cultures** ». Les communications consacrées à ce thème pourront interpréter la notion de cultures dans son sens le plus large et examiner non seulement le rôle de la rhétorique dans les relations entre diverses cultures (nationales, sociales, intellectuelles) coexistantes, mais aussi dans les relations diachroniques entre cultures antérieures et postérieures (anciennes, médiévales, modernes), ou bien les conceptions anthropologiques et 'supra-culturelles' de la rhétorique, ou encore les contributions de la rhétorique à la culture humaine en général, ou autres sujets connexes.

Sont également bienvenues les communications hors thème, portant sur tous les aspects de l'histoire de la rhétorique, à toutes les époques et dans toutes les langues, et sur les relations de la rhétorique avec la poétique, la théorie et la critique littéraires, la philosophie, la politique, l'art, la religion, les aires géographiques et tous les autres éléments du contexte culturel.

COMMENT SOUMETTRE VOTRE PROPOSITION DE COMMUNICATION ?

Les communications sont d'une durée de vingt minutes et peuvent être présentées en allemand, en anglais, en espagnol, en français, en italien ou en latin. Les propositions peuvent aussi émaner d'un groupe pour une session commune. Dans ce cas, elles seront acceptées aux conditions suivantes : le groupe

doit être formé de trois ou quatre orateurs (ou un multiple quelconque de ces nombres) traitant un thème commun, de manière à former une séance cohérente. La personne responsable de la session, qui pourra aussi être un des orateurs, a la tâche d'introduire les exposés et de guider la discussion. Chaque orateur doit remplir un formulaire de proposition pour sa propre communication et s'engager à communiquer cette dernière au responsable de la session avant le Congrès ; les propositions entrant dans cette catégorie doivent préciser à quel groupe elles se rattachent. En outre, le responsable du groupe remplit et soumet un formulaire expliquant l'objet de la session proposée.

Les propositions de communication individuelle et les propositions de session doivent être présentées sur le formulaire en-ligne (<http://www.ishr-conference.org/proposal.php>).

Merci de remplir ce formulaire avec le plus grand soin. Dans des cas exceptionnels, les propositions peuvent également être envoyées par la poste à l'adresse suivante :

**Manfred Kraus
Philologisches Seminar
Wilhelmstraße 36
72074 Tübingen
Allemagne**

Des conseils pour la rédaction des propositions sont données à la fin de ce message. La longueur des résumés ne doit pas dépasser 350 mots.

DATE LIMITE POUR LES PROPOSITIONS DE COMMUNICATION

La date limite pour les propositions de communication est fixée au 4 mai 2014

Les décisions d'acceptation seront communiquées avant le 31 août 2014. Il peut arriver que certains participants souhaitent être informés plus tôt de la réponse, pour des raisons de demande de prise en charge : un effort sera fait pour répondre à ces requêtes si elles sont présentées avec pièces à l'appui.

Les informations sur le Congrès, incluant les possibilités de logement et ses tarifs, seront fournies au cours de l'année universitaire 2014-2015. Le montant des droits d'inscription n'est pas encore fixé. Les étudiants et les collègues de pays sous-représentés bénéficieront d'une réduction sur les droits d'inscription et seront susceptibles d'aides pour les frais de voyage.

Je me réjouis par avance de votre participation,

Manfred Kraus
Président de l'ISHR

CONSEILS POUR LA REDACTION DES PROPOSITIONS :

Les membres de l'ISHR viennent de différents pays et de différentes disciplines universitaires. Les conseils ci-dessous sont destinés à nous rapprocher les uns des autres et à faciliter la compréhension et l'évaluation des propositions soumises par chacun. C'est pourquoi le Comité de programme recommande que toutes les propositions comportent :

- 1) une définition, accessible à un non-spécialiste, du domaine dans lequel s'inscrit la proposition, précisant quels sont la période chronologique, la langue, les textes et autres sources pris en considération ;
- 2) l'énoncé du problème qui sera traité ; sa place dans l'état actuel de la recherche à l'intérieur du champ considéré ; ses enjeux pour l'histoire de la rhétorique ;
- 3) un résumé des étapes de l'argumentation qui sera développée pour traiter le problème ;
- 4) les résultats et apports scientifiques escomptés.

DEUTSCH:

AUFRUF ZUR EINSENDUNG VON VORTRAGSTHEMEN

Der Zwanzigste Kongreß der Internationalen Gesellschaft für Geschichte der Rhetorik (ISHR) findet von Dienstag, dem 28. Juli bis Freitag, den 31. Juli 2015 in Tübingen statt. Der in zweijährlichem Turnus stattfindende Kongreß der ISHR versammelt mehrere hundert Spezialisten auf dem Gebiete der Geschichte der Rhetorik aus etwa dreißig Ländern.

WISSENSCHAFTLICHER SCHWERPUNKT DER TAGUNG

Die ISHR fordert auf zur Einsendung von Vortragsthemen mit Bezug auf Theorie und Praxis der Rhetorik in ihrer geschichtlichen Dimension. Das Schwerpunktthema der Tagung lautet **“Rhetorik transkulturell”**. Diesem Thema gewidmete Beiträge dürfen und sollen “Kultur” im weitesten Sinne verstehen und die Rolle der Rhetorik nicht nur in den Beziehungen zwischen verschiedenen koexistenten (nationalen, sozialen, intellektuellen) Kulturen, sondern auch diachron in Beziehungen zwischen früheren und späteren (antiken, mittelalterlichen, neuzeitlichen, modernen) Kulturen oder auch ‘suprakulturelle’ anthropologisch orientierte Konzeptionen von Rhetorik, den Beitrag der Rhetorik

zur Grundlegung menschlicher Kultur oder andere verwandte Themen untersuchen.

Willkommen sind aber auch Vorträge über beliebige Aspekte der Geschichte der Rhetorik aller Epochen und Sprachen und die Beziehungen der Rhetorik zu Poetik, Literaturtheorie und Literaturwissenschaft, Philosophie, Politik, Kunst, Religion, geographischen Räumen und anderen Bereichen des kulturellen Lebens.

EINREICHUNGSVERFAHREN

Eingereicht werden können Vorschläge für Vorträge von jeweils 20 Minuten Länge in den Sprachen Deutsch, Englisch, Französisch, Italienisch, Latein oder Spanisch. Vorschläge für Vortragsgruppen sind unter folgenden Bedingungen möglich: Die Gruppe muß aus drei oder vier Vortragenden (oder einem Vielfachen dieser Zahlen) bestehen, die sich mit einem übergreifenden Rahmenthema beschäftigen und so ein inhaltlich zusammenhängendes Diskussionsforum (Panel) bilden. Die für das ganze Panel verantwortlich zeichnende Person, die auch selbst eine(r) der Vortragenden sein kann, hat die Aufgabe, in die Beiträge einzuführen und die Diskussion zu moderieren. Jeder/jede Vortragende muß ein eigenes Formblatt für seinen/ihren eigenen Vortrag einreichen und den fertigen Vortrag vor der Tagung dem Moderator des Forums zuschicken; auf dem Formblatt ist unbedingt die Gruppe anzugeben, welcher der jeweilige Vortrag zuzuordnen ist. Zusätzlich hat die für die Gruppe verantwortlich zeichnende Person ein weiteres Formblatt auszufüllen und einzureichen, in dem die Intention des vorgeschlagenen Forums erläutert wird.

Vorschläge für Einzel- oder Gruppenvorträge sind on-line auf beigefügtem Formular einzureichen (<http://www.ishr-conference.org/proposal.php>).

Bitte füllen Sie dieses Formblatt sorgfältig aus. Ausnahmsweise können Einreichungen auch auf dem Postwege an folgende Anschrift gesandt werden:

Manfred Kraus
Philologisches Seminar
Wilhelmstraße 36
Tübingen
Deutschland

Hinweise für die Formulierung von Einreichungen finden sich am Ende dieser Mitteilung. Die Zusammenfassungen des Vortragsinhalts dürfen 350 Wörter nicht überschreiten.

EINREICHUNGSFRIST

Einreichungsfrist für Vortragsvorschläge ist der 4. Mai 2014.

Benachrichtigungen über die Annahme eines Vortrages werden vor Ende August 2014 versandt. In Ausnahmefällen kann für einzelne Teilnehmer zum Zwecke der Beantragung von Reisekostenbeihilfen ein früheres Benachrichtigungsdatum erforderlich sein. Es wird versucht, diesbezüglichen Anträgen zu entsprechen, sofern sie unter Vorlage geeigneter Belege begründet werden.

Informationen über die Tagung, einschließlich Angaben über Unterkunftsmöglichkeiten zu preisgünstigen Tarifen, werden im Laufe des Akademischen Jahres 2014-2015 bekanntgegeben. Die Anmeldegebühr für die Tagung ist noch näher festzulegen. Für Studierende sowie Forscher aus unterrepräsentierten Ländern gilt eine ermäßigte Anmeldegebühr.

In Vorfreude auf Ihre zahlreiche Teilnahme,

Manfred Kraus,
*Präsident der Internationalen Gesellschaft für
Geschichte der Rhetorik*

HINWEISE FÜR DIE FORMULIERUNG VON EINREICHUNGEN:

Die Mitglieder der ISHR kommen aus vielen Ländern und akademischen Disziplinen. Die folgenden Hinweise sollen dazu dienen, die gegenseitige Verständigung über die eingereichten Vorschläge zu erleichtern. Auf Anraten des Programmkomitees sollten alle Einreichungen folgende Angaben enthalten:

- 1) eine – auch Nichtspezialisten verständliche – Eingrenzung des Fachgebiets des Vortrages, unter Angabe von Epoche, Sprache, Bezugstexten und ggf. weiteren relevanten Quellen;
- 2) eine kurze Darstellung des zu behandelnden Problems, seines Ortes im Rahmen des gegenwärtigen Forschungsstandes im betreffenden Fachgebiet und seiner Relevanz für die Geschichte der Rhetorik;
- 3) eine Skizze der wesentlichen Argumentationsschritte;
- 4) die erzielten wissenschaftlichen Ergebnisse und Fortschritte.

ITALIANO:

INVITO A PARTECIPARE

Il Ventesimo Congresso Biennale della International Society for the History of Rhetoric (ISHR) si terrà a Tubinga in Germania, da martedì 28 luglio a venerdì 31 luglio 2015. Il Congresso Biennale della ISHR riunisce diverse centinaia di specialisti di storia della retorica provenienti da circa trenta nazioni diverse.

TEMATICHE SCIENTIFICHE DEL CONVEGNO

La Società invita a presentare contributi che riguardino la teoria e la prassi retorica nelle loro connessioni con la storia. Il tema principale del Congresso sarà "**La retorica attraverso le culture**". I contributi che riguardano questo tema dovrebbero interpretare il concetto di cultura nel senso più largo e prendere in esame non solo il ruolo della retorica nelle relazioni tra culture diverse (nazionali, sociali, intellettuali) coesistenti, ma anche nei legami diacronici tra culture anteriori e posteriori (antiche, medievali, moderne), ossia concetti antropologici 'sopraculturali' di retorica, le contribuzioni della retorica alla cultura umana in generale, o altri argomenti correlati.

Sono anche benvenuti contributi che vertano su ogni aspetto della storia della retorica in qualsiasi periodo o linguaggio, così come sulla relazione fra retorica e poetica, teoria e critica letteraria, filosofia, politica, arte, religione, aree geografiche e altri elementi del complessivo contesto culturale.

PROCEDURE PER LA PRESENTAZIONE

Le proposte dovranno riguardare presentazioni della durata di 20 minuti, da tenersi in francese, inglese, italiano, latino, spagnolo o tedesco. Sono benvenute le proposte di contributi di gruppo, alle seguenti condizioni. Il gruppo deve consistere di 3 o 4 persone (o di un loro multiplo, eventualmente previsto per due sessioni consecutive) che trattino un tema comune in modo da formare un panel coerente. La persona responsabile della organizzazione del panel, che può anche essere uno dei partecipanti al panel, ha il compito di introdurre i contributi e guidare la discussione. Ogni partecipante deve presentare un proprio modulo di proposta per il proprio contributo individuale, specificando il gruppo del quale fa parte, e impegnarsi a far conoscere il proprio intervento al responsabile del panel prima del Congresso. Inoltre il responsabile dell'intero panel deve presentare un

ulteriore modulo di proposta che chiarisca le finalità del panel proposto.

Le proposte per contributi individuali o di gruppo devono essere presentate on-line (<http://www.ishr-conference.org/proposal.php>).

Si prega di compilare il modulo con accuratezza. Eccezionalmente le proposte possono anche essere spedite per posta al seguente indirizzo:

**Manfred Kraus
Philologisches Seminar
Wilhelmstraße 36
72074 Tübingen
Germania**

Linee-guida per la preparazione delle proposte sono fornite in calce a questo messaggio. La lunghezza degli abstracts non deve superare 350 parole.

DATA ENTRO LA QUALE PRESENTARE LE PROPOSTE

Le proposte devono essere presentate entro il 4 maggio 2014.

Gli avvisi relativi ai contributi accettati saranno inviati entro la fine di agosto 2014. In qualche caso i partecipanti possono avere necessità di essere avvisati dell'accettazione della loro proposta in data anteriore, al fine di richiedere finanziamenti per la partecipazione. Noi cercheremo di venire incontro a queste richieste se esse verranno supportate da appropriata documentazione.

Informazioni sul Congresso, incluse quelle relative agli alloggi ed i suoi prezzi, saranno fornite nel corso dell'anno accademico 2014-2015. La quota per l'iscrizione al Congresso deve essere ancora determinata. A giovani laureati e studiosi provenienti da nazioni insufficientemente rappresentate potranno venire concesse riduzioni sulla quota d'iscrizione e sussidi di viaggio.

In attesa della vostra partecipazione,

Manfred Kraus,
Presidente della International Society for the History of Rhetoric

LINEE-GUIDA PER LA PRESENTAZIONE DELLE PROPOSTE :

I membri della ISHR provengono da molte diverse nazioni e da moltissimi campi disciplinari differenti. Le seguenti linee-guida hanno l'intento di rendere più facile per noi mettere insieme e comprendere le

diverse proposte. Il Program Committee raccomanda che tutte le proposte contengano:

- 1) una delimitazione – accessibile anche a un non-specialista – dell'ambito di studi interessato dalla proposta, inclusi il periodo cronologico, il linguaggio, i testi e le altre fonti coinvolte;
- 2) una definizione del problema trattato, del suo posto in relazione allo status quaestionis all'interno dell'ambito di studi preso in considerazione, e la sua importanza per la storia della retorica;
- 3) un sommario dei diversi piani argomentativi affrontati nel trattare il problema;
- 4) gli apporti e i risultati scientifici che ci si propone di ottenere.

ESPAÑOL:

CONVOCATORIA

El XX Congreso Bienal de la Sociedad Internacional de Historia de la Retórica (ISHR) tendrá lugar en Tübinga (Alemania) del martes 28 de julio al viernes 31 de julio de 2015. Los congresos bienales de la ISHR reúnen a varios cientos de especialistas en historia de la retórica procedentes de una treintena de países.

TEMA CIENTÍFICO DEL CONGRESO

La Sociedad invita a la presentación de comunicaciones sobre la teoría y la práctica de la retórica a través de la historia. El tema específico del Congreso será **“La retórica a través de las culturas”**. Las comunicaciones que aborden este tema podrán interpretar el concepto de cultura en el sentido más amplio y explorar no sólo el papel de la retórica en las relaciones entre diversas culturas (nacionales, sociales, intelectuales) coexistentes, sino también en las relaciones diacrónicas entre culturas anteriores y posteriores (antiguas, medievales, modernas), así como los conceptos antropológicos y ‘supraculturales’ de retórica, la contribución de la retórica a la formación de la cultura humana en general, y otros temas relacionados.

Serán igualmente bienvenidas las comunicaciones sobre cualquier aspecto de la historia de la retórica en todos los períodos y lenguas, y sobre las relaciones que la retórica mantiene con la poética, la teoría y la crítica literarias, la filosofía, la política, el arte, la religión, las áreas geográficas y otros elementos del contexto cultural.

PROCEDIMIENTO PARA LA PRESENTACIÓN DE PROPUESTAS

Las comunicaciones serán de veinte minutos de duración y podrán exponerse en alemán, español, francés, inglés, italiano o latín. Podrán presentarse propuestas en grupo, que deberán cumplir con los siguientes requisitos: el grupo debe constar de tres o cuatro participantes (o de un múltiplo de tales cantidades) que abordarán un tema común a fin de estructurar un panel coherente. La persona responsable del panel, que puede ser también uno de los oradores, asume el cometido de presentar las comunicaciones y moderar el debate. Cada miembro del grupo deberá remitir un formulario de propuesta para su propia comunicación y enviar la comunicación terminada al responsable del grupo antes del congreso. Las propuestas de este tipo de comunicación deben especificar el grupo del que forman parte. Además, el responsable del grupo debe completar y remitir un formulario separado en el que explique el propósito de dicho panel.

Las propuestas de comunicaciones individuales y en grupo deben presentarse on line (<http://www.ishr-conference.org/proposal.php>.)

Se ruega completen debidamente el formulario. A título excepcional las propuestas de comunicaciones también pueden enviarse por correo a la siguiente dirección:

**Manfred Kraus
Philologisches Seminar
Wilhelmstraße 36
72074 Tübingen
Alemania**

Al final de este mensaje se incluyen unas recomendaciones para la preparación de las propuestas. La extensión de los resúmenes no debe exceder las 350 palabras.

FECHA LÍMITE PARA LA PRESENTACIÓN DE LAS PROPUESTAS DE COMUNICACIONES

La fecha límite para la presentación de las propuestas de comunicaciones es el 4 de mayo de 2014.

Las notificaciones de aceptación se enviarán antes de finales de agosto de 2014. En caso de que algunos participantes requieran la aceptación en una fecha anticipada con el fin de tramitar ayuda financiera, haremos todo lo posible por satisfacer su demanda si se aporta la documentación adecuada.

La información sobre el Congreso, incluyendo lo relativo al alojamiento a precio ventajoso, se

proporcionará a lo largo del curso académico 2014-2015. El importe de la cuota de inscripción al Congreso no ha sido todavía determinado. Los estudiantes graduados y los académicos de naciones con baja representatividad tienen derecho a cuotas de inscripción reducidas y pueden aspirar a ayudas para gastos de viaje.

Esperando su participación, reciban un cordial saludo.

Manfred Kraus,
Presidente de la Sociedad Internacional de Historia de la Retórica

RECOMENDACIONES PARA PREPARAR LAS PROPUESTAS DE COMUNICACIÓN:

Los miembros de la ISHR proceden de muchos países y de diversas disciplinas académicas. Con estas recomendaciones intentamos hacer más fácil la comprensión y clasificación de todas y cada una de las propuestas de comunicación. El comité encargado del programa aconseja que todas las propuestas contengan:

- 1) una definición – accesible a las personas no especializadas – del campo de la propuesta, incluyendo el periodo cronológico al que hace referencia, así como la lengua, los textos y otras fuentes sobre las que versa;
- 2) el enunciado del problema que se tratará, su lugar en relación con el estado actual de la investigación en el campo que es objeto de estudio y su interés para la historia de la retórica;
- 3) un resumen de las fases de la argumentación implicadas en el tratamiento del problema;
- 4) los resultados y logros científicos.

LATINE :

EXHORTATIO AD THEMATA PROPONENDA

Vicesimus conventus Sodalitatis universarum gentium historiae artis dicendi investigandae (ISHR) habebitur Tubingae in Germanorum oppido inde a die Martis a.d. V Kalendas Sextiles usque ad Veneris diem pridie Kalendas Sextiles anni ab urbe condita bismillesimi septingentesimi sexagesimi octavi. Ad istius sodalitatis conventus tertio quoque anno habitos convenire solent complures centenae sapientium in artis dicendi historiam incumbentium ex triginta fere nationibus.

DE CONVENTUS THEMATE

Exhortatur Sodalitas, ut proponantur themata dissertationum ad doctrinam et usum dicendi eorumque historiam pertinentia. Commune thema conventus erit **'De arte dicendi cultus et societates hominum coniungente'**. Licebit dissertationibus huic themati dedicatis interpretari cultus notionem latissimo sensu, nec tractare solum quomodo ars dicendi conciliet dissimilitudines diversarum societatum (vel nationum vel ordinum vel disciplinarum) totius orbis, sed etiam quomodo coniunxerit variarum aetatum (et antiquarum et mediaevalium et modernarum) societates, vel etiam tractare quatenus eloquentia sit omnibus hominibus natura communis omni cultuum discrimine omissio vel quantum valeat ad humanitatem generis humani formandam, vel alias res hisce similes.

Accipientur autem etiam dissertationes quae tractabunt de variis rebus historiae artis dicendi quarumlibet aetatum et nationum nec non de rationibus quae sint arti dicendi cum arte poetica, litterarum doctrina et poetarum enarratione, philosophia, arte rei publicae gubernandae, bonis artibus, religionibus, orbis terrarum regionibus, nec non aliis rebus vitae humanae excoltae.

DE PROPONENDI METHODO

Poterunt proponi themata dissertationibus quae non excedant spatium tertiae horae partis, sermone aut Britannico aut Gallico aut Germanico aut Hispanico aut Italico aut Latino composita. Poterunt etiam proponi accumulationes dissertationum ad unam quaestionem spectantium et serie cohaerentium, quae proponantur ab oratoribus tribus vel quattuor (vel aliqua horum numerorum pluralitate), qui tractabunt et disputabunt de quaestionibus inter se conexas. Istius gregis praeses, qui et ipse poterit esse unus ex oratoribus, debet introducere singulas dissertationes et disputationi praeesse. Singuli oratores debent separatim mittere argumenta dissertationum suarum et iam ante conventum gregis praesidi mandare dissertationes elaboratas; cum argumentis propositis nominabunt etiam titulum disputationis, cui velint interesse. Insuper praeses ipse debet mittere alterum argumentum, quo describatur quaestio communis disputationis propositae.

Argumenta dissertationum vel singularum vel cumularum inscribantur tabellae cursu electronico mittendae (<http://www.ishr-conference.org/proposal.php>).

Quaesumus complectis istam tabellam maxima cum diligentia. Parcissime, si opus fuerit, etiam proposita chartis impressa poterunt per tabellarium mitti istuc:

**Manfred Kraus
Philologisches Seminar
Wilhelmstraße 36
Tübingen
Germania**

Consilia ad argumenta apte componenda dabuntur infra. Argumenta non debent esse plurium quam trecentorum et quinquaginta verborum.

DE SPATII TEMPORIS QUO MITTANTUR ARGUMENTA LIMITE

**Non iam accipientur argumenta post a.d. IV
Nonas Maias anni a.u.c. bismillesimi
septingentesimi sexagesimi septimi**

Certiores vos faciemus de propositis acceptis ante Kalendas Septembres anni a.u.c. bismillesimi septingentesimi sexagesimi septimi. Quandoquidem singulis proponentibus poterit opus esse fieri certiores iam ante istam diem, ut possint postulare adminicula itineribus faciendis, quam maxime poterimus conabimur satisfacere talibus precibus, siquidem erunt documentis idoneis confirmatae.

Copiosiores de conventu nec non de hospitiiis et deversoriis quam minimis pretiis conducendis nuntios divulgabimus intra annum academicum a.u.c. bismillesimum septingentesimum sexagesimum septimum ad octavum. De impensis conventus sociis solvendis decernendum erit posteriore tempore. Iuvenes studiosi nec non homines docti nationibus nondum satis participibus oriundi non solum solvent impensa minora sed etiam poterunt rogare ut sibi assignentur adminicula itineribus faciendis.

Vos salutat et quam maximo numero vos venturos esse exspectat, gaudet vehementerque laetatur

Manfredus Crispus Guilelmi f. Tubingensis,
*Sodalitatis universarum gentium historiae artis
dicendi investigandae pro tempore praeses*

DE ARGUMENTIS QUAM OPTIME COMPONENDIS CONSILIA:

Cum Sodalitatis sodales proveniant ex multis et variis nationibus et disciplinis, hic in animo est dare consilia aliquot ad facilius de argumentis propositis disputandum et iudicandum. Optant quibus mandatum est iudicare de argumentis, ut argumenta complectantur

1) definitionem thematis dissertationis et minus expertis intellegibilem, qua etiam indicentur aetas, sermo, libri, fontes ad quos spectet dissertatio;

- 2) expositionem brevem quaestionis tractandae, nec non quo loco disciplinae collocetur et cuius sit momenti ad historiam artis dicendi investigandam;
 3) adumbrationem argumentorum quae proponentur;
 4) summam conclusionum et profectuum ea dissertatione in studiis artis dicendi factorum.

ΕΛΛΗΝΙΣΤΙ:

ΠΑΡΑΚΛΗΣΙΣ ΕΙΣ ΑΠΟΦΟΡΑΝ ΥΠΟΘΕΣΕΩΝ

Ἡ τῆς Παγκοσμίου τῆς Ῥητορικῆς Ἱστοριογραφίας Ἑταιρίας (ISHR) εικοστή σύνοδος κατασκευασθήσεται ἐν Τυβίγγῃ τῆς Γερμανίας ἀπὸ δωδεκάτης μέχρι πέμπτης ἐπὶ δέκα Ἑκατομβαιῶνος τρίτῳ τῆς ἐξακοσιοστῆς ἐνενηκοστῆς ὀγδόης Ὀλυμπιάδος ἔτει ἢ ἀπὸ Τρίτης τῆς εικοστῆς ὀγδόης μέχρι Παρασκευῆς τῆς τριακοστῆς πρώτης τοῦ Ἰουλίου μηνὸς ἡμέρας τοῦ δισχιλιοστοῦ πεντεκαδεκάτου μετὰ τὴν Χριστοῦ γενεᾶν ἔτους. Αἱ ταύτης τῆς ἑταιρίας σύνοδοι διὰ τρίτου ἔτους ἀθροίζουσι πλείους ἑκατοντάδας τῆς ῥητορικῆς ἱστοριογραφίας ἐπαίωντων καὶ ἐρευνητῶν ἐξ ἔθνων ὡς τριάκοντα.

ΠΕΡΙ ΤΟΥ ΤΗΣ ΣΥΝΟΔΟΥ ΚΕΦΑΛΑΙΟΥ ΘΕΜΑΤΟΣ

Αἰτεῖται δ' ἡ Ἑταιρία ὑποθέσεις λόγων ἀνηκόντων εἰς τὴν ἱστοριογραφίαν τὴν τῆς ῥητορικῆς θεωρίας τε καὶ πράξεως. Τὸ κεφάλαιον τῆς συνόδου θέμα ἔσται “**Ἡ ῥητορικὴ μετὰ τὸ ἐθνὸν καὶ παιδεία**”. Ἐξέσται τοῖς ῥήτορσι οἱ ἂν σκοπῶσι τοῦτο τὸ θέμα ἐρμηνεύειν τὴν παιδεία ἔννοια ὡς μεγαλοφυχότατα καὶ ἐρευνᾶν οὐ μόνον ὅπως ἡ ῥητορικὴ συνήγαγε ἑτερογενεῖς συγχρόνους (ἢ ἐθνικὰς ἢ τιμητικὰς ἢ ἐπιστημονικὰς) κοινωνίας τε καὶ παιδεύσεις, ἀλλὰ καὶ ὅπως συνῆγε κοινωνίας διαφόρων (καὶ παλαιῶν καὶ μεσαιωνικῶν καὶ νέων) αἰώνων, ἢ καὶ ἐπιχειρεῖν τῇ ῥητορικῇ ὡς ἔξει πᾶσιν καὶ παντοδαποῖς ἀνθρώποις φύσει κοινῇ ἢ τῆς ἀνθρωπίνης παιδείας συνέργῳ ἢ ἄλλοις τισὶ παραπλησίσι προβλήμασι.

Ἀποδεχθήσονται δὲ καὶ ὑποθέσεις σπουδάζουσαι περὶ τὰ τυχόντα προβλήματα τῆς ῥητορικῆς ἱστοριογραφίας πάντων αἰώνων τε καὶ γλωττῶν καὶ περὶ τὰς κοινωνίας αὐτῆς τὰς μετὰ τῆς ποιητικῆς, τῶν γραμμάτων καὶ τῆς κρίσεως αὐτῶν, τῆς φιλοσοφίας, τῆς πολιτικῆς τέχνης, τῆς ζωγραφίας τε καὶ ἀνδριαντοποιίας, τῆς θεοσεβείας, τῶν γῆς χορῶν καὶ ὠντινωνοῦν ἄλλων τοῦ πεπαιδευμένου ἀνθρώπου βίου στοιχείων.

ΠΩΣ ΔΕΙ ΥΠΟΘΕΣΕΙΣ ΑΠΟΦΕΡΕΙΝ

Ἔστιν ἀποφέρειν ὑποθέσεις λόγων τὸ τρίτον μιᾶς ὥρας μέρος μὴ ὑπερβαίνοντων ἐν γλώτταις ἢ Βρεττανικῇ ἢ Γαλλικῇ ἢ Γερμανικῇ ἢ Ἰταλικῇ ἢ Ἰβηρικῇ ἢ Ῥωμαϊκῇ. Ἔστιν δὲ καὶ ὁμιλαδὸν ἀποφέρειν ὑποθέσεις ἐπὶ τοῖσδε· δεῖ τοιοῦτον ὄμιλον συγκεῖσθαι ἐκ τριῶν ἢ τεσσάρων ῥητόρων (ἢ τινος τούτων τῶν ἀριθμῶν συνθέσεως), οἱ κατὰ μέρος ἐροῦσι περὶ κοινοῦ τινος καὶ συνεχοῦς θέματος. Προσῆξει τῷ τοῦ ὁμίλου ἡγεμόνι, ὃς δυνήσεται καὶ αὐτὸς εἶναι εἷς τῶν ῥητόρων, εἰσάγειν εἰς τοὺς λόγους καὶ ἡγεῖσθαι τοῦ διαλόγου. Ἐκάστῳ ῥήτορι εἰσοιστέον ἔστιν δελτίον ἔχον ὑπόθεσιν τοῦ ἑαυτοῦ λόγου καὶ ἐπιτεμπτέος ὁ ἀποτελεσθεὶς λόγος πρὸς τὸν τοῦ ὁμίλου ἡγεμόνα πρὶν ἀθροισθῆναι τὴν σύνοδον· ἀποδεικτέα δ' ἐν τοιαύταις ὑποθέσεσι καὶ ἡ ὄλου τοῦ ὁμίλου ἐπιγραφή. Πρὸς δὲ τούτοις χρὴ τὸν τοῦ ὁμίλου ἡγεμόνα ἐκπληροῦν καὶ ἀποφέρειν ἄλλο δελτίον κεχωρισμένον, ἐν ᾧ ἐκτίθεται ὁ τοῦ ὁμίλου σκοπός.

Ἀποιστέα εἰσὶν αἱ ὑποθέσεις λόγων καὶ κεχωρισμένων καὶ ἡθροισμένων ἠλεκτρονικῇ ὁδῷ ἐν τῷδε τῷ δελτίῳ (<http://www.ishr-conference.org/proposal.php>).

Δεόμεθα ἐκπληροῦν τὸ δελτίον ὡς ἀκριβέστατα. Παρὰ τὸ εἰωθὸς καὶ ἐξέσται ἀποστέλλειν ὑποθέσεις δι' ἀγγέλων εἰς τὸνδε τὸν τόπον·

**Manfred Kraus
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Συμβουλαὶ μὲν πῶς δεῖ τὰς ὑποθέσεις παρασκευάζειν δοθήσονται ἐν τελευταίῃ τῆσδε τῆς ἀγγελίας. Τὸ δὲ μῆκος τῶν ὑποθέσεων οὐ δεῖ ὑπερβῆναι τριακόσια πεντήκοντα ὀνόματα.

ΠΕΡΙ ΤΟΥ ΤΗΣ ΑΠΟΦΟΡΑΣ ΠΕΡΑΤΟΣ

Οὐκέτι ἀποδεχθήσονται ὑποθέσεις μετὰ τὴν τετάρτην τοῦ Μαΐου μηνὸς ἡμέραν τοῦ δισχιλιοστοῦ τετάρτου καὶ δεκάτου μετὰ τὴν Χριστοῦ γενεᾶν ἔτους.

Αἱ ἀνακηρύξεις αἱ περὶ τὰς τῶν ὑποθέσεων ὑποδοχὰς ἐκπεμφθήσονται πρὶν τελευτᾶν τὸν Αὐγούστον μῆνα τοῦ δισχιλιοστοῦ τετάρτου καὶ δεκάτου μετὰ τὴν Χριστοῦ γενεᾶν ἔτους. Εἰσὶν δ' οἱ δεήσονται πρωινοτέρας ἀγγελίας, ἵνα δίκαιοι γένωνται αἰτεῖσθαι ἐφοδίων βοηθείας· πειρασόμεθα ὑπηρετεῖν τοῖς τοιοῦτοις εἰσηγήμασιν, ἐὰν βεβαιῶνται ἱκανοῖς πίστεσιν.

Ἐκριβεστέρως ἀγγελίας περὶ τὴν σύνοδον καὶ δὴ καὶ περὶ καταγῶγια ὡς ἐλαχίστου μισθωτὰ παρέξομεν προΐουσης τῆς ἀκαδημικῆς περιόδου τῆς τῶν δισχιλιοστοῦ τετάρτου καὶ δεκάτου καὶ πεντεκαίδεκάτου μετὰ τὴν Χριστοῦ γενεᾶν ἐτῶν. Καὶ περὶ τῶν συμβολῶν τῶν εἰς τὰς εἰς τὴν σύνοδον δαπάνας βεβουλεύεται ὕστερον. Οἱ σπουδάζοντες καὶ οἱ ἐρευνηταὶ οἱ ἐξ ἔθνων οὕτω προσηκόντως μετεχόντων ἀποτείσουσι ἐλάττω καὶ δίκαιοι ἔσονται λαγχάνειν ἐφοδίων βοηθειῶν.

Χαίρει ὑμῖν ὡς συχνοτάτοις ἐλευσόμενοις

Manfred Kraus,
 Τῆς Παγκοσμίου τῆς Ῥητορικῆς Ἱστοριογραφίας
 Ἑταιρίας Πρόεδρος

**ΠΩΣ ΔΕΙ ΤΑΣ ΥΠΟΘΕΣΕΙΣ ΠΑΡΑΣΚΕΥΑΖΕΙΝ
 ΣΥΜΒΟΥΛΑΙ**

Οἱ τῆς Παγκοσμίου τῆς Ῥητορικῆς Ἱστοριογραφίας Ἑταιρίας ἐταῖροι προέρχονται ἐκ πολλῶν ἔθνων τε καὶ πραγματειῶν. Αἶδε αἱ συμβουλαὶ ῥῆον ποιούντων τὸ περὶ τὰς ὑποθέσεις βουλευέσθαι τε καὶ κρίνειν. Διὸ οἱ τῶν ὑποθέσεων κριταὶ συμβουλευουσιν ἐνθεῖναι πάσαις ταῖς ὑποθέσεσι·

α) ὄρον – καὶ τοῖς ἤττον ἐπαΐουσιν εὐμαθῆ – τοῦ τῆς ὑποθέσεως πράγματος περιλαμβάνοντα καὶ τὸν τούτου χρόνον, γλῶτταν, βιβλία καὶ ἄλλας τοιαύτας πηγὰς·

β) ἀπόδειξιν τοῦ διεξηγουμένου προβλήματος καὶ τοῦ ἐν τῇ νῦν τῆς περὶ τούτων ἐπιστήμης καταστάσει αὐτοῦ τόπου καὶ τῆς εἰς τὴν τῆς ῥητορικῆς ἱστοριογραφίαν αὐτοῦ δυνάμεως·

γ) σύλληψιν τῆς τῶν ἐπικληθεισῶν πίστεων ἀκολουθίας·

δ) τὰς ἐπιστημονικὰς γνώσεις τε καὶ προκοπὰς.