



11 West Monument Avenue, Suite 510, Dayton, OH 45402

**KMGMA 2022 SPRING CONFERENCE**

A vibrant illustration of a spring garden scene. It features tall green grasses, several purple and yellow flowers, and numerous colorful butterflies in shades of blue, pink, and yellow. The scene is bright and cheerful, representing the spring season.

***Spring Up  
to Excellence***

**MARCH 10-11, 2022**

**EMBASSY SUITES HOTEL  
LEXINGTON, KENTUCKY**



**REGISTRATION PACKET**

*NEED TO RE-IMAGINE YOUR WORK CULTURE OR GET MIPS UPDATES?—WE HAVE LEADERSHIP TRAINING SESSIONS THAT WILL HELP YOU SPRING UP TO EXCELLENCE!*

**FOR FULL EVENT INFORMATION VISIT [KMGMA.COM](http://KMGMA.COM)**

KENTUCKY MGMA SPRING CONFERENCE

# Spring up to Excellence

MARCH 10—11, 2022

## SEED CATALOG

### THURSDAY, March 10th

7:30 a.m. GARDEN BENCH—Registration (Get your seed packets!)

8:00—9:00 a.m. SPRING IS IN THE AIR

Breakfast Buffet

9:00—10:00 a.m. BE A DAISY IN A FIELD OF DANDELIONS

**KEYNOTE: HEALTHCARE LEADERSHIP LESSONS FROM HOLLYWOOD**

Andy Masters, CSP, M.A. – Human Resources Development

10:00 - 10:30 a.m. I'LL SEED YOU LATER

Refreshment Break with Exhibitors

10:30—11:30 a.m. ROSES ARE RED

Keynote 2nd General Session

**RE-IMAGINING YOUR POSITIVE WORK CULTURE FOR THE NEW WORK ENVIRONMENT**

Andy Masters, CSP, M.A. – Human Resources Development

11:30 a.m. - 12:30 p.m. BLOOM BABY BLOOM

Lunch Buffet with Exhibitors

12:20 - 1:30 p.m. PEONY FOR YOUR THOUGHTS

General Session

**MIPS 2022 UPDATE AND IMPACT**

Beth Hickerson, Senior Quality Consultant, Medical Advantage

1:30 - 2:00 p.m. BEE KIND

Refreshment break with Exhibitors

2:00—3:00 p.m. YOU'RE MY BEST BUD

General Session

**TBA**

Andrew Harding

3:14 - 4:15 p.m. DESPITE THE FORECAST, LIVE LIKE IT'S SPRING—  
Breakout Sessions

"Navigating the New Normal: Embracing Work & Life in the Era of COVID-19" - Andy Masters

"MIPS Promoting Interoperability Deep Dive and Q&A" - Beth Hickerson

"TBA" - Andrew Harding

5:00 - 6:00 p.m. SOCIAL: SPRING IS NATURE'S WAY OF SAYING,

"LET'S PARTY!" Join us for some Springtime Karaoke!

7:00 p.m. GET YOUR SPRING ON! Dinner—on your own

### FRIDAY, March 11th

7:30 - 8:15 a.m. OOPSY DAISY

Breakfast Buffet

**KMGMA BUSINESS MEETING**

Vendor Giveaways - MUST BE PRESENT TO WIN!

8:15 - 9:15 a.m. SOME THINGS ARE MINT TO BE

General Session

**GRATITUDE IN GRITTY TIMES: A CRITICAL TEAM SKILL**

Tracy Gaslin, PhD, CPNP, FNP-BC, CRNI, RN-BC

9:15 - 9:30 a.m. KEEP ON BLOOMING!

Refreshment Break with Exhibitors

Last chance to collect exhibitor signatures!

9:30—10:30 a.m. PETAL TO THE METAL

General Session

**MGMA WASHINGTON UPDATE**

Ron Holder

10:30 - 11:30 a.m. WHAT'S UP, BUTTERCUP?

Closing General Session

**STATE LEGISLATIVE UPDATE**

Cory Meadows, JD—Kentucky Medical Association

11:30 a.m. - 12:00 p.m. HOSTA LA VISTA, BABY!

Closing Remarks/Grand Prize Drawing

**ADJOURNMENT**





# SPRING IS NATURE'S WAY OF SAYING "LET'S PARTY!"

*Cocktails, Social/Happy Hour*

Join us for a springtime karaoke contest  
from 5—6pm—vocal talent not required!

## CONFERENCE INFORMATION

### CONFERENCE FACILITY

The 2020 Spring Conference is being held at the Embassy Suites Hotel, located at 1801 Newtown Pike, Lexington, KY 40511. For Hotel Reservations, use the Booking Link found on the Spring Conference Events page. A Credit Card will be required for room guarantee. A block of rooms has been reserved by KMGMA until **February 26, 2022**. After this date, reservations at the hotel will be accepted depending on space and rate availability. *Please make your own hotel accommodations.*

### ACMPE and AAPC CREDIT

This program is eligible for credit hours by the American College of Medical Practice Executives and the American Academy of Professional Coders (Credit information will be included in registration packets).

### CANCELLATION POLICY

All cancellation requests must be submitted in writing to [KentuckyMGMA@meinet.com](mailto:KentuckyMGMA@meinet.com), prior to **Wednesday, March 2**. *No refunds will be issued for cancellation requests after this date. All cancellations are subject to a \$25 processing charge.*

### ATTIRE

Business casual is appropriate for meetings. *Attendees may want to bring a sweater for the meeting areas.*

ALL APPROPRIATE COVID SAFETY PROCEDURES WILL BE FOLLOWED—SEE THE SPRING CONFERENCE PAGE FOR DETAILS.  
For additional information, please contact KMGMA at [KentuckyMGMA@meinet.com](mailto:KentuckyMGMA@meinet.com)

# KENTUCKY MGMA SPRING CONFERENCE

March 10—11, 2022

## REGISTRATION FORM

Please make copies of this form if more than one person is registering.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Suffix/credentials: \_\_\_\_\_ Title: \_\_\_\_\_

Company/Practice: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Practice Specialty: \_\_\_\_\_ Is this an address change? \_\_\_\_\_

Preferred Name on Badge: \_\_\_\_\_

Circle all that apply: First-time Attendee New Member Fellow CMPE Nominee Local Chapter Officer

**Registration for the Spring Conference covers all general sessions on Thursday and Friday as well as the Special Event on Thursday evening.**

### REGISTRATION FEES:

#### Postmarked on/before

**February 15, 2022**

#### Postmarked after

**February 15, 2022**

KMGMA Member

\$ 229

\$ 279

HFMA/ KHA/ KRHA Member

\$ 229

\$ 279

*(Please indicate which partner organization you belong to)*

KMGMA Business Partner

\$ 279

\$ 329

*(1st Year Business Partners only)*

STUDENT Member

\$ 25 (includes one year membership

\$ 25 (includes one year membership\_

NON-Member

\$ 329

\$ 379

*(Please visit [www.kmgma.com](http://www.kmgma.com) for membership information)*

**Total Fees Paid:** \_\_\_\_\_

**Will you attend (circle all that apply):**

**3/10 Breakfast**

**3/10 Lunch**

**3/10 Social Networking**

**3/11 Breakfast**

### Four Ways to Register:

\* Register Online at [www.kmgma.com](http://www.kmgma.com); *or*

\* Scan completed form with credit card information and email to [KentuckyMGMA@meinet.com](mailto:KentuckyMGMA@meinet.com); *or*

\* Fax completed form with credit card information to 937.586.3699; *or*

\* Mail completed form with check made payable to KMGMA to 11 West Monument Avenue, Suite 510, Dayton, OH 45402

VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_

Name on card: \_\_\_\_\_

Billing Address of Card Holder: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV (3-digit security code): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Questions? Email all questions to [KentuckyMGMA@meinet.com](mailto:KentuckyMGMA@meinet.com)