



2026 Premier Conference
Embassy Suites Hotel, Lexington, Kentucky
October 22 – 23, 2026

Exhibitor Contract/Application

Name of Company: _____

Contact person to whom confirmation & notices should be sent:

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: (____) _____ Email: _____

Contact person for LISTING in printed materials:

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: (____) _____ Email: _____

Product/Service Description for printed materials (40 words or less) – can be emailed to KentuckyMGMA@meinet.com.

Are you a KMGMA Business Partner? _____

KMGMA By-Laws require all Corporate Sponsors and Exhibitors to be Business Partners. For a Business Partner Application, please visit our website at www.kmgma.com or send an email to KentuckyMGMA@meinet.com

Do you need electrical connection in your booth? _____

List any company you **wish to be near:** _____

List any company you **do not wish to be near:** _____

Booth Representatives (Changes must be submitted in writing for insurance purposes):

1. Name: _____

Email: _____

Attending: ☐ 10/22 breakfast ☐ 10/22 lunch ☐ 10/22 Social Event ☐ 10/23 Breakfast

2. Name: _____

Email: _____

Attending: ☐ 10/22 breakfast ☐ 10/22 lunch ☐ 10/22 Social Event ☐ 10/23 Breakfast

3. Additional Representatives (**\$150 additional fee applies**):

Name: _____

Email: _____

Attending: ☐ 10/22 breakfast ☐ 10/22 lunch ☐ 10/22 Social Event ☐ 10/23 Breakfast

*I hereby acknowledge that until accepted by KMGMA, this Contract shall constitute only an application to Sponsor KMGMA events, which may be accepted or declined by KMGMA at its sole discretion. I understand that I will be contacted to confirm acceptance of this contract. **I understand that this contract DOES NOT entitle me or my company to use of the KMGMA or MGMA logo on any printed, digital, or written communication.***

Authorized Signature: _____ Date: _____

Cost		Make Checks Payable to: Kentucky MGMA 11 West Monument Avenue, Suite 510 Dayton, OH 45402 To pay by credit card, contact KentuckyMGMA@meinet.com or call us at 937.586.3701
Exhibit registration: Before 6/15/2026	\$1400	
Exhibit registration: After 6/15/2026	\$1750	
All Registrations include one 6'skirted tabletop, two chairs, and admission to all meals for two representatives.		
** Additional representatives will be \$150		