## 2018 DODGE WREATHS ACROSS AMERICA PROJECT

## **December 13-15, 2018**



## Washington, DC | Dover, DE | Arlington, VA | Quantico, VA

\$495.00 / person \*

Our 3-day registration includes: ground transportation, venue/event fees & tickets, lunch Thursday and Friday, and gratuities, etc. Bringing a child? Call Sally for special pricing.

|   | All reservations must be re  | eceived on/by Satu            | rday, November 10, 2018. |
|---|--|-------------------------------|--------------------------|
| SECURITY<br>CLEARANCE   | 1st Registrant: (as listed on drivers license)   |                               |                          |
| The following information is required   | FD/Embalmers/Academy License # & State:  |                               |                          |
| for admission to many<br>of the facilities we will<br>be visiting.  | Drivers License # & State:   |                               |                          |
| Please remember to have a government-   | Date of Birth:   | Place of Bi                   | rth:                     |
| issued photo ID or<br>Passport with you   | Cell Phone:  | E-Mail:                       |                          |
|   | Cell Phone: E-Mail: Confirmations will be e-mailed when registrations have been processed. |                               |                          |
| Thursday - 12/13/18   | 2nd Registrant:  |                               |                          |
| Please choose one:  | 2nd Registrant: (as listed on drivers license)   |                               |                          |
| Dover Air Force Base  | FD/Embalmers/Academy License # & State:  |                               |                          |
|   | Drivers License # & State:   |                               |                          |
| FBI Training Center / National Marine Corps Museum  | Date of Birth: Place of Birth:   |                               |                          |
|   | Cell Phone: E-Mail:  |                               |                          |
|   | Cell Phone: E-Mail: Confirmations will be e-mailed when registrations have been processed. |                               |                          |
|   |  |                               |                          |
|   |  |                               |                          |
|   | State/Province: Zip/Postal Code:   |                               |                          |
| Method of Payment: ☐ Check (U.S. dollars, please ~ made payable to <i>The Dodge Company</i> )                     |  |                               |                          |
| Charge to my: ☐ MasterCard ☐ Visa ☐ American Express ☐ Discover   |  |                               |                          |
| Credit Card Number: Exp. Date:  |  |                               |                          |
| Security Code: Zip Code for <b>BILLING ADDRESS</b> of credit card:  |  |                               |                          |
| [Discover, Visa & MC is three (3  | digits on the back of the card; AMEX is fo   | ur (4) digits on the front of | card]                    |
| Name on card: Signature:  |  |                               |                          |
| Registration Cancellation Policy: Questions??   |  |                               |                          |
| Ticketed events are refundable through November 30, 2018 less a \$100.00 cancellation fee. Contact Sally Belanger |  |                               |                          |
| Cancellations made after November 30, 2018 will not be refunded.   207-841-6330 tel   207-514-8400 fax            |  |                               |                          |

Cancellation must be made in writing via mail, fax or e-mail to Sally Belanger.

## Dodge

sbelanger@dodgeco.com