

# Totally Title 5



**TUESDAY  
OCTOBER 24, 2023**



**8:00 AM-** Registration/networking  
**8:45 AM-** Conference begins  
**3:45 PM-** Conference ends



**COST: \$160**



**5.5 CEUS ANTICIPATED  
REHS/RS, SE, SI**



**THE LOG CABIN  
500 EASTHAMPTON RD.  
HOLYOKE, MA**

**Register online:**

**[https://tinyurl.com/  
33scdu5j](https://tinyurl.com/33scdu5j)**



## CONFERENCE SPEAKERS & AGENDA

### Speakers

Claire Golden, DEP  
Harshaj Thakor, DEP  
Kathleen Baskin, DEP  
Joe Dupuis, retired, DEP  
Bob Silva, Septic Preservation Services  
Pio Lombardo, Lombardo Associates

### Agenda

**8-8-45 AM-**Registration  
**8:45-9 AM-**Welcome  
**9-10 AM-**Claire Golden & Harshaj Thakor, DEP-I/A Approvals  
**10-11 AM-** Bob Silva-I/A Inspections  
**11-11:15 AM-**Break  
**11:15-12:15 PM-**Pio Lombardo - Nitrex Systems  
**12:15-1:15 PM-**Lunch  
**1:15-1:45 PM-**DEP Asst. Commissioner Kathleen Baskin-DEP Updates  
**1:45-2:45 PM-**Claire Golden, DEP - Plan Review Basics  
**2:45-3:45 PM-**Joe Dupuis - High Strength Waste (grease traps, restaurants, etc.)



PO Box 646

Southampton, MA 01073

WMPHA.org

Questions? [Bdupras@frcog.org](mailto:Bdupras@frcog.org)