

**OHIO FIRE CHIEFS' ASSOCIATION**  
Annual Conference Registration Form – **INSIDE SPACE**  
**July 14 & 15, 2026 - Columbus Hilton at Easton; Columbus, OH**

***Please fill out the following completely and clearly.***

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

\_\_\_\_\_ Please use the description from last year's Buyer's Guide.

Print Name of Individual Authorizing Payment \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

All exhibitors, by signing the Registration Form, agree to abide by all rules and decisions of the Exhibit Committee and the Ohio Fire Chiefs' Association Board of Directors as listed on the Exhibitor Rules of Agreement.

***EACH SPACE MUST REPRESENT ONLY ONE COMPANY***

**\*Note: Tables and Electric must be selected on the Inside Vendor Order Form\***

Inside Space Fee ---- \$950/Space (Before June 8, 2026) \$ \_\_\_\_\_

Tabletop Spaces 114-121 ----\$700/Space (Before June 8, 2026) \$ \_\_\_\_\_

Inside Space Fee ---- \$1,000/Space (June 8, 2026 and after) \$ \_\_\_\_\_

Tabletop Spaces 114-121 ----\$750/Space (June 8, 2026 and after) \$ \_\_\_\_\_

Additional Inside Space ---- \$450 per space \$ \_\_\_\_\_

**REGISTRATIONS:**

*Original space includes 2 meal tickets for Tuesday & Wednesday lunch. See Ticket Purchase form for additional lunch ticket prices.*

NAMES OF INDIVIDUALS 1. \_\_\_\_\_

2. \_\_\_\_\_

Additional Lunch Tickets: \_\_\_\_\_ (Number of Tickets) x \$55.00 \$ \_\_\_\_\_

Non-Member Fee: \$50.00/Exhibitor \$ \_\_\_\_\_  
*(Includes discounted Corporate Membership through 9/30/2026)*

***PLUS, TOTAL FROM INSIDE VENDOR ORDER FORM*** \$ \_\_\_\_\_

**1<sup>st</sup> Choice: Space #** \_\_\_\_\_ **TOTAL DUE** \$ \_\_\_\_\_

**2<sup>nd</sup> Choice: Space #** \_\_\_\_\_

**3<sup>rd</sup> Choice: Space #** \_\_\_\_\_

Make checks payable to:  
Ohio Fire Chiefs' Association  
450 W. Wilson Bridge Road, Suite 150  
Worthington, Ohio 43085

Credit Card information can be provided on the Credit Card Information Form provided in the Vendor packet.

**FOR OFCA USE ONLY:**

SPACE # ASSIGNED \_\_\_\_\_

Received: \_\_\_\_\_

Paid: \_\_\_\_\_

**Set Up Time – See Vendor Agreement**

**OHIO FIRE CHIEFS' ASSOCIATION**  
**INSIDE VENDOR ORDER FORM**  
**July 14 & 15, 2026 - Columbus Hilton at Easton; Columbus, OH**

**COMPANY NAME:** \_\_\_\_\_

**PLEASE BE SURE TO ORDER THE CORRECT NUMBER OF TABLES, AS THERE WILL NOT BE EXTRA RENTAL TABLES AVAILABLE ON-SITE.**

**TABLE FEE:**

\_\_\_\_\_ 6' x 30" Table with Skirting x \$70.00 \$ \_\_\_\_\_

### **ELECTRICAL OUTLET:**

YES ---- HOTEL OUTLET FEE OF \$75.00      \$ \_\_\_\_\_

## **INTERNET ACCESS:**

**TOTAL \$**

## **TWO CHAIRS PER VENDOR SPACE ARE INCLUDED FOR FREE**

## 2026 Ohio Fire Chiefs' Association Annual Conference

July 14-15, 2026

### Sponsorship Opportunities

As a sponsor of the Ohio Fire Chiefs' Association's 2026 Annual Conference, you receive great exposure for your company!

#### **ONE-ALARM SPONSOR - \$100**

- Name listed on signage at *one* Conference event
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **TWO-ALARM SPONSOR - \$250**

- Name listed on signage at *two* Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **THREE-ALARM SPONSOR - \$350**

- Name listed on signage at *three* Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **FOUR-ALARM SPONSOR - \$500**

- Name listed on signage at *four* Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **FIVE-ALARM SPONSOR - \$750**

- Name listed on signage at *five* Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **HOSPITALITY SUITE - \$100; \$500; \$750; \$1,000**

- Name on signage in Hospitality Suite

#### **PRESIDENTIAL SPONSOR - \$1,000**

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at *six* Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine \*Please email your JPEG logo to [conference@ohiofirechiefs.org](mailto:conference@ohiofirechiefs.org)

#### **VIP SPONSOR - \$2,500**

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at *seven* Conference events
- Name on in-house listing in Buyers Guide
- Name on signage in Hospitality Suite
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine \*Please email your JPEG logo to [conference@ohiofirechiefs.org](mailto:conference@ohiofirechiefs.org)

#### **GOLD SPONSOR - \$5,000**

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at *all* Conference events
- Name on in-house listing in Buyers Guide
- Name on signage in Hospitality Suite
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine \*Please email your JPEG logo to [conference@ohiofirechiefs.org](mailto:conference@ohiofirechiefs.org)

### OFCA 2026 ANNUAL CONFERENCE SPONSORSHIP FORM

One-Alarm Sponsor (\$100)       Two-Alarm Sponsor (\$250)       Three-Alarm Sponsor (\$350)  
 Four-Alarm Sponsor (\$500)       Five-Alarm Sponsor (\$750)       Presidential Sponsor (\$1,000)  
 VIP Sponsor (\$2,500)       Gold Sponsor (\$5,000)       Hospitality Suite Sponsor \$ \_\_\_\_\_

COMPANY NAME \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SIGNATURE AUTHORIZING PAYMENT \_\_\_\_\_

AMOUNT DUE \_\_\_\_\_

FOR OFCA USE ONLY:

Received: \_\_\_\_\_ Paid: \_\_\_\_\_

\* No Sponsorship forms will be processed without payment

\* Return this form no later than June 26, 2026 to be included in the Buyer's Guide

\* Make checks payable to: Ohio Fire Chiefs Association; 450 W. Wilson Bridge Road, Suite 150; Worthington, Ohio 43085



## **ADDITIONAL TICKET PURCHASE FORM**

### **ADDITIONAL REGISTRANT(S) LUNCH TICKETS:**

**\$55.00 Per Day/Per Person**

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:                    TUESDAY             WEDNESDAY

**Total Amount Due for Additional Tickets ----- \$ \_\_\_\_\_**

## BUYER'S GUIDE

This form must be filled out by June 19, 2026  
to be included in the Buyer's Guide.

The Ohio Fire Chiefs' Association will be printing a **Buyer's Guide**, which will be given to each attendee. The guide will provide the following information about your company, as well as a map and location of your space.

*Please fill out completely*

Name of Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website Address: \_\_\_\_\_

**Description of your service, product, or any other information beneficial to your sales:**



## 2026 Vendor Registration Credit Card Information Form

Company Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Type: Visa  Mastercard  Discover

**\*\*PLEASE NOTE: WE DO NOT ACCEPT AMEX\*\***

Expiration Date: \_\_\_\_\_

3-Digit Security Code: \_\_\_\_\_

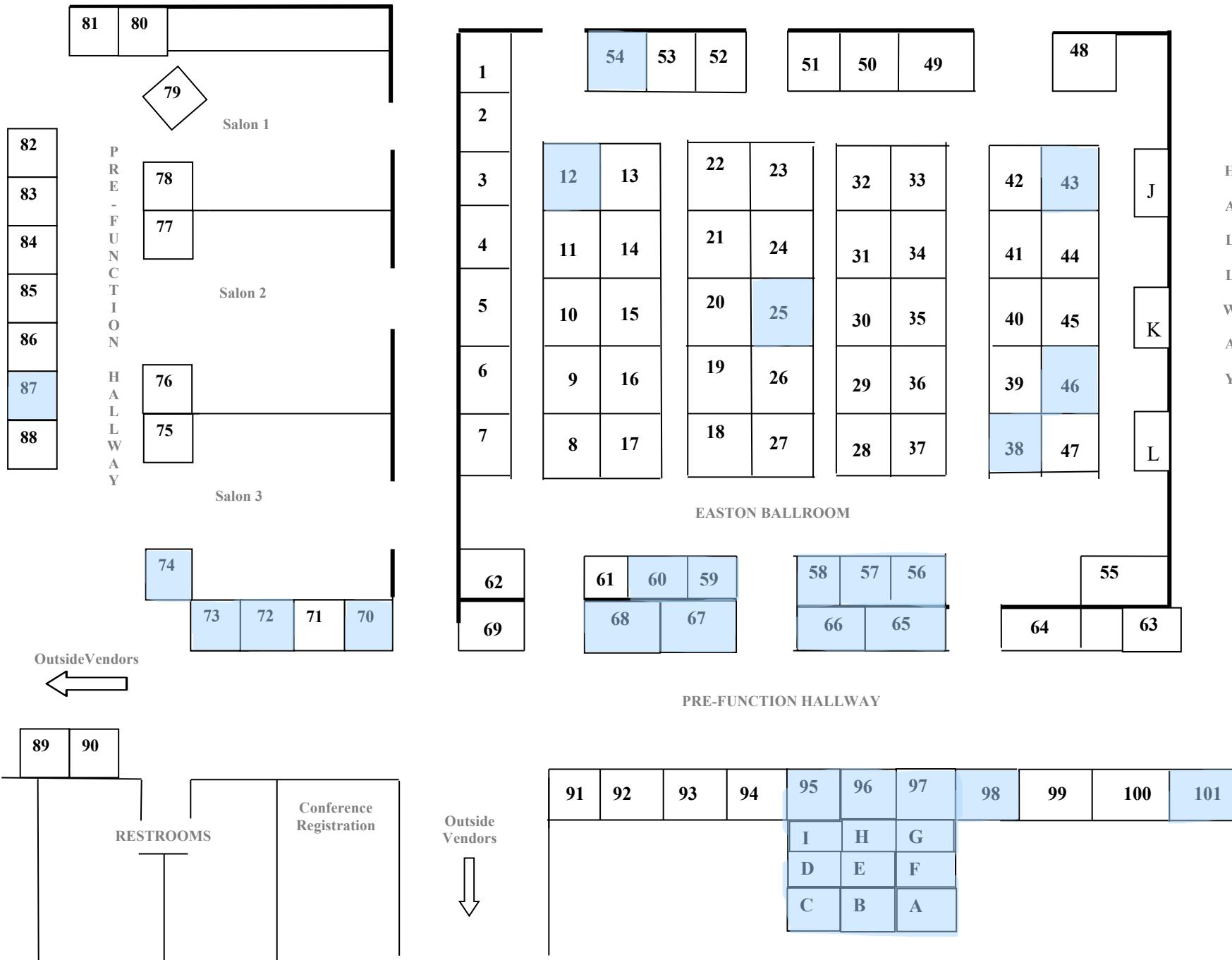
Zip Code Associated with Card: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

# HILTON AT EASTON INSIDE VENDOR MAP PAGE 1

Spaces 1, 48-62 are 8' x 8' ● All other spaces are 8' x 10"



# HILTON AT EASTON INSIDE VENDOR MAP PAGE 2

Booth Spaces 63-64 and 98 - 113 are 8' x 10' for \$900

Booth Spaces 114-121 are Table Top for \$650

