

OHIO FIRE CHIEFS' ASSOCIATION
Annual Conference Registration Form – INSIDE SPACE
July 14 & 15, 2026 - Columbus Hilton at Easton; Columbus, OH

Please fill out the following completely and clearly.

Company _____ Contact Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

Website _____

_____ Please use the description from last year's Buyer's Guide.

Print Name of Individual Authorizing Payment _____

Signature _____ Date _____

All exhibitors, by signing the Registration Form, agree to abide by all rules and decisions of the Exhibit Committee and the Ohio Fire Chiefs' Association Board of Directors as listed on the Exhibitor Rules of Agreement.

EACH SPACE MUST REPRESENT ONLY ONE COMPANY

Note: Tables and Electric must be selected on the Inside Vendor Order Form

Inside Space Fee ---- \$950/Space (Before June 8, 2026) \$ _____

Tabletop Spaces 114-121 ----\$700/Space (Before June 8, 2026) \$ _____

Inside Space Fee ---- \$1,000/Space (June 8, 2026 and after) \$ _____

Tabletop Spaces 114-121 ----\$750/Space (June 8, 2026 and after) \$ _____

Additional Inside Space ---- \$450 per space \$ _____

REGISTRATIONS:

Original space includes 2 meal tickets for Tuesday & Wednesday lunch. See Ticket Purchase form for additional lunch ticket prices.

NAMES OF INDIVIDUALS 1. _____

2. _____

Additional Lunch Tickets: _____ (Number of Tickets) x \$55.00 \$ _____

Non-Member Fee: \$50.00/Exhibitor \$ _____

(Includes discounted Corporate Membership through 9/30/2026)

PLUS, TOTAL FROM INSIDE VENDOR ORDER FORM \$ _____

1st Choice: Space # _____

TOTAL DUE \$ _____

2nd Choice: Space # _____

3rd Choice: Space # _____

FOR OFCA USE ONLY:

SPACE # ASSIGNED _____ Received: _____

Paid: _____

Make checks payable to:

Ohio Fire Chiefs' Association
450 W. Wilson Bridge Road, Suite 150
Worthington, Ohio 43085

Credit Card information can be provided on the Credit Card Information Form provided in the Vendor packet.

Set Up Time – See Vendor Agreement

**OHIO FIRE CHIEFS' ASSOCIATION
INSIDE VENDOR ORDER FORM**

July 14 & 15, 2026 - Columbus Hilton at Easton; Columbus, OH

COMPANY NAME: _____

**PLEASE BE SURE TO ORDER THE CORRECT NUMBER OF TABLES, AS
THERE WILL NOT BE EXTRA RENTAL TABLES AVAILABLE ON-SITE.**

TABLE FEE:

_____ 6' x 30" Table with Skirting x \$70.00 \$ _____

ELECTRICAL OUTLET:

_____ **YES** ---- HOTEL OUTLET FEE OF \$75.00 \$ _____

INTERNET ACCESS:

_____ **YES** ---- HOTEL FEE OF \$70.00 \$ _____

TOTAL \$ _____

TWO CHAIRS PER VENDOR SPACE ARE INCLUDED FOR FREE

2026 Ohio Fire Chiefs' Association Annual Conference

July 14-15, 2026

Sponsorship Opportunities

As a sponsor of the Ohio Fire Chiefs' Association's 2026 Annual Conference, you receive great exposure for your company!

ONE-ALARM SPONSOR - \$100

- Name listed on signage at one Conference event
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

TWO-ALARM SPONSOR - \$250

- Name listed on signage at two Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

THREE-ALARM SPONSOR - \$350

- Name listed on signage at three Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

FOUR-ALARM SPONSOR - \$500

- Name listed on signage at four Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

FIVE-ALARM SPONSOR - \$750

- Name listed on signage at five Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

HOSPITALITY SUITE - \$100; \$500; \$750; \$1,000

- Name on signage in Hospitality Suite

PRESIDENTIAL SPONSOR - \$1,000

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at six Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine **Please email your JPEG logo to conference@ohiofirechiefs.org*

VIP SPONSOR - \$2,500

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at seven Conference events
- Name on in-house listing in Buyers Guide
- Name on signage in Hospitality Suite
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine **Please email your JPEG logo to conference@ohiofirechiefs.org*

GOLD SPONSOR - \$5,000

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at all Conference events
- Name on in-house listing in Buyers Guide
- Name on signage in Hospitality Suite
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine **Please email your JPEG logo to conference@ohiofirechiefs.org*

OFCA 2026 ANNUAL CONFERENCE SPONSORSHIP FORM

___ One-Alarm Sponsor (\$100) ___ Two-Alarm Sponsor (\$250) ___ Three-Alarm Sponsor (\$350)
___ Four-Alarm Sponsor (\$500) ___ Five-Alarm Sponsor (\$750) ___ Presidential Sponsor (\$1,000)
___ VIP Sponsor (\$2,500) ___ Gold Sponsor (\$5,000) ___ Hospitality Suite Sponsor \$___

COMPANY NAME _____ CONTACT PERSON _____

ADDRESS _____ PHONE NUMBER _____

CITY _____ STATE _____ ZIP CODE _____

SIGNATURE AUTHORIZING PAYMENT _____

AMOUNT DUE _____

FOR OFCA USE ONLY:

Received: _____ Paid: _____

* No Sponsorship forms will be processed without payment

* Return this form no later than **June 26, 2026** to be included in the Buyer's Guide

* Make checks payable to: Ohio Fire Chiefs Association; 450 W. Wilson Bridge Road, Suite 150; Worthington, Ohio 43085



ADDITIONAL TICKET PURCHASE FORM

ADDITIONAL REGISTRANT(S) LUNCH TICKETS:

\$55.00 Per Day/Per Person

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Name of Registrant _____

DAY(S) ATTENDING: TUESDAY ☐ WEDNESDAY ☐

Total Amount Due for Additional Tickets ----- \$_____

BUYER'S GUIDE

This form must be filled out by June 19, 2026
to be included in the Buyer's Guide.

The Ohio Fire Chiefs' Association will be printing a **Buyer's Guide**, which will be given to each attendee. The guide will provide the following information about your company, as well as a map and location of your space.

Please fill out completely

Name of Company: _____

Contact Name: _____

Street Address: _____

City, State, Zip: _____

Phone: _____

Fax: _____

Email: _____

Website Address: _____

Description of your service, product, or any other information beneficial to your sales:



2026 Vendor Registration Credit Card Information Form

Company Name: _____

Card Number: _____

Type: Visa ____ Mastercard ____ Discover ____

****PLEASE NOTE: WE DO NOT ACCEPT AMEX****

Expiration Date: _____

3-Digit Security Code: _____

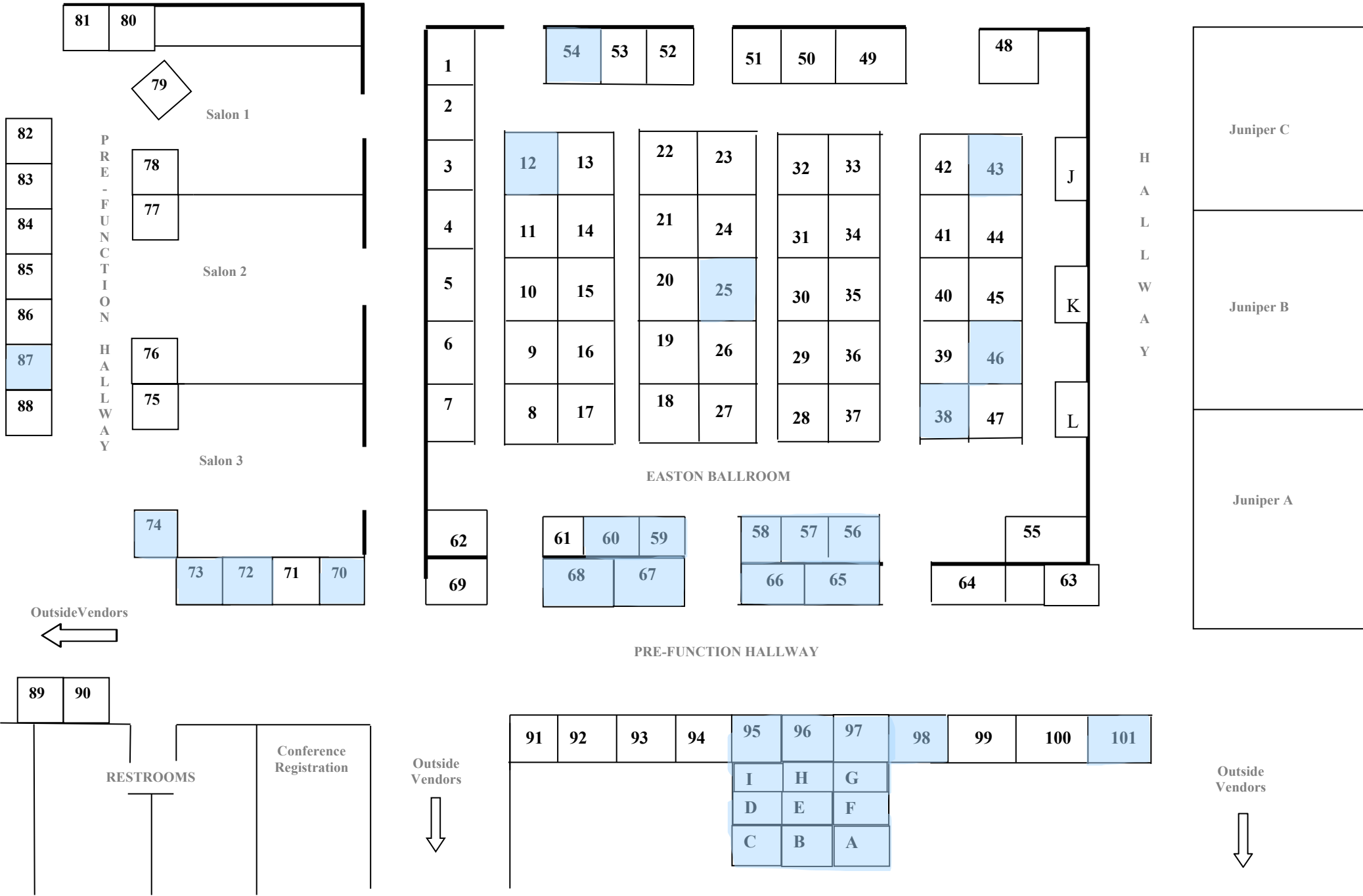
Zip Code Associated with Card: _____

Amount: \$_____

Signature: _____

HILTON AT EASTON INSIDE VENDOR MAP PAGE 1

Spaces 1, 48-62 are 8' x 8' ● All other spaces are 8' x 10"



HILTON AT EASTON INSIDE VENDOR MAP PAGE 2

Booth Spaces 63-64 and 98 - 113 are 8' x 10' for \$900

Booth Spaces 114-121 are Table Top for \$650

