

# OHIO FIRE CHIEFS' ASSOCIATION

## Annual Conference Registration Form – OUTSIDE SPACE

July 14 & 15, 2026 - Columbus Hilton at Easton; Columbus, OH

*Please fill out the following completely and clearly.*

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

\_\_\_\_\_ Please use the description from last year's Buyer's Guide.

Print Name of Individual Authorizing Payment \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

All exhibitors, by signing the Registration Form, agree to abide by all rules and decisions of the Exhibit Committee and the Ohio Fire Chiefs' Association Board of Directors as listed on the Exhibitor Rules of Agreement.

***EACH SPACE MUST REPRESENT ONLY ONE COMPANY***

### **FOR OUTSIDE SPACE ONLY:**

Outside Space Fee ---- \$950/Space 20' x 20' (Before June 8, 2026) \$ \_\_\_\_\_

Outside Space Fee ---- \$1,000/Space 20' x 20' (June 8, 2026 and after) \$ \_\_\_\_\_

Additional Outside Space ---- \$450 per space \$ \_\_\_\_\_

### **REGISTRATIONS:**

*Original space includes 2 meal tickets for Tuesday & Wednesday lunch. See Ticket Purchase form for additional lunch ticket prices.*

NAMES OF INDIVIDUALS 1. \_\_\_\_\_

2. \_\_\_\_\_

Additional Lunch Tickets: \_\_\_\_\_ (Number of Tickets) x \$55.00 \$ \_\_\_\_\_

Non-Member Fee: \$50.00/Exhibitor \$ \_\_\_\_\_

*(Includes discounted Corporate Membership through 9/30/2026)*

**TOTAL DUE \$ \_\_\_\_\_**

1<sup>st</sup> Choice: Space(s) # \_\_\_\_\_

2<sup>nd</sup> Choice: Space(s) # \_\_\_\_\_

3<sup>rd</sup> Choice: Space(s) # \_\_\_\_\_

4<sup>th</sup> Choice: Space(s) # \_\_\_\_\_

### **FOR OFCA USE ONLY:**

SPACE # ASSIGNED \_\_\_\_\_

Received: \_\_\_\_\_

Paid: \_\_\_\_\_

**Make checks payable to:**  
Ohio Fire Chiefs' Association  
450 W. Wilson Bridge Road, Suite 150  
Worthington, Ohio 43085

Credit Card information can be provided on the Credit Card Information Form provided in the Vendor packet.

**SET UP TIME – SEE EXHIBITOR AGREEMENT**

## 2026 Ohio Fire Chiefs' Association Annual Conference

July 14-15, 2026

### Sponsorship Opportunities

As a sponsor of the Ohio Fire Chiefs' Association's 2026 Annual Conference, you receive great exposure for your company!

#### **ONE-ALARM SPONSOR - \$100**

- Name listed on signage at one Conference event
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **TWO-ALARM SPONSOR - \$250**

- Name listed on signage at two Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **THREE-ALARM SPONSOR - \$350**

- Name listed on signage at three Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **FOUR-ALARM SPONSOR - \$500**

- Name listed on signage at four Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **FIVE-ALARM SPONSOR - \$750**

- Name listed on signage at five Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name on in-house listing in ***InCommand*** Magazine

#### **HOSPITALITY SUITE - \$100; \$500; \$750; \$1,000**

- Name on signage in Hospitality Suite

#### **PRESIDENTIAL SPONSOR - \$1,000**

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at six Conference events
- Name on in-house listing in Buyers Guide
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine *\*Please email your JPEG logo to [conference@ohiofirechiefs.org](mailto:conference@ohiofirechiefs.org)*

#### **VIP SPONSOR - \$2,500**

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at seven Conference events
- Name on in-house listing in Buyers Guide
- Name on signage in Hospitality Suite
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine *\*Please email your JPEG logo to [conference@ohiofirechiefs.org](mailto:conference@ohiofirechiefs.org)*

#### **GOLD SPONSOR - \$5,000**

- Sponsorship of the President's Banquet on the final evening of Conference
- Name listed on signage at all Conference events
- Name on in-house listing in Buyers Guide
- Name on signage in Hospitality Suite
- Name on list of Sponsors displayed at Registration
- Name and logo on in-house listing in ***InCommand*** Magazine *\*Please email your JPEG logo to [conference@ohiofirechiefs.org](mailto:conference@ohiofirechiefs.org)*

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### OFCA 2026 ANNUAL CONFERENCE SPONSORSHIP FORM

\_\_\_ One-Alarm Sponsor (\$100)      \_\_\_ Two-Alarm Sponsor (\$250)      \_\_\_ Three-Alarm Sponsor (\$350)  
\_\_\_ Four-Alarm Sponsor (\$500)      \_\_\_ Five-Alarm Sponsor (\$750)      \_\_\_ Presidential Sponsor (\$1,000)  
\_\_\_ VIP Sponsor (\$2,500)      \_\_\_ Gold Sponsor (\$5,000)      \_\_\_ Hospitality Suite Sponsor \$\_\_\_

COMPANY NAME \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SIGNATURE AUTHORIZING PAYMENT \_\_\_\_\_

AMOUNT DUE \_\_\_\_\_

#### FOR OFCA USE ONLY:

Received: \_\_\_\_\_ Paid: \_\_\_\_\_

\* No Sponsorship forms will be processed without payment

\* Return this form no later than **June 26, 2026** to be included in the Buyer's Guide

\* Make checks payable to: Ohio Fire Chiefs Association; 450 W. Wilson Bridge Road, Suite 150; Worthington, Ohio 43085



## **ADDITIONAL TICKET PURCHASE FORM**

### **ADDITIONAL REGISTRANT(S) LUNCH TICKETS:**

**\$55.00 Per Day/Per Person**

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

Name of Registrant \_\_\_\_\_

DAY(S) ATTENDING:            TUESDAY ☐    WEDNESDAY ☐

**Total Amount Due for Additional Tickets ----- \$\_\_\_\_\_**

# BUYER'S GUIDE

This form must be filled out by June 19, 2026  
to be included in the Buyer's Guide.

The Ohio Fire Chiefs' Association will be printing a **Buyer's Guide**, which will be given to each attendee. The guide will provide the following information about your company, as well as a map and location of your space.

***Please fill out completely***

Name of Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website Address: \_\_\_\_\_

**Description of your service, product, or any other information beneficial to your sales:**

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## 2026 Vendor Registration Credit Card Information Form

Company Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Type: Visa \_\_\_\_ Mastercard \_\_\_\_ Discover \_\_\_\_

**\*\*PLEASE NOTE: WE DO NOT ACCEPT AMEX\*\***

Expiration Date: \_\_\_\_\_

3-Digit Security Code: \_\_\_\_\_

Zip Code Associated with Card: \_\_\_\_\_

Amount: \$\_\_\_\_\_

Signature: \_\_\_\_\_

HILTON AT EASTON OUTSIDE VENDOR MAP PAGE 1

EASTON MALL

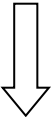
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76	77	78	70	66	63		59	56	51	48	45	40	37	33	30	27	23
79	80	81	69	65	64		58	57	50	47	46	39	38	32	29	28	22
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All  
Spaces  
Are  
20' x 20'

1	2	3	4	5	6	7	8	9	10	11	12	13	14
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# HILTON AT EASTON OUTSIDE VENDOR MAP PAGE 2

