

**Rob Lavengood, 2nd Vice President Executive Board**

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**OHSBCA 2017 Exhibit Hall Contract for January 19th and 20th – 2017**

**Hyatt Regency Hotel 350 North High St. Columbus, Ohio 43215**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Phone: (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone: (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Tags printed for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*The Hyatt Regency, in association with the Ohio High School Baseball Coaches Association will NOT be responsible for any lost or damaged items which may occur during the OHSBCA Exhibit Hall Show.

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**Signature of Exhibitor Date**

***You must furnish your own extension cords.***

**Please check the all that apply below and return with payment by December 16, 2016.**

**Checks should be made payable to the “OHSBCA”.**

(If you need more than 11’ of frontage, you must make these arrangements now below)

1 2 3 Clinic display – circle the number of 11’ table frontage space @ $375.00 per 11’ table

plus door prize (minimum $30 value) to be raffled off and picked up by the winner on Thursday or Friday

Circle special need: an electric outlet for my display booth against wall to hang signs

\_\_\_\_\_ I am enclosing an additional $100.00 for an email blast to the OHSBCA membership (send in ad copy electronically)

\_\_\_\_\_ I will NOT be attending this year’s clinic, please place my company on the mailing list for 2018

Please note the Exhibit Hall **will not** be open on Saturday, January 21st. As noted on the clinic agenda, the Exhibit Hall will be open from 3-10 PM on Thursday, January 19th and from 8 AM-6 PM on Friday, January 20th.

**DEADLINE: Friday, December 16th, 2016**

**Return this Contract and Payment To:** Rob Lavengood

406 Parkside Dr

Ashland, OH 44805