****

**OHSBCA Individual Nomination for OHSBCA Hall of Fame**

**(Nomination form is valid for 3 years. Person nominating coach will be contacted by the OHSBCA Past President upon expiration)**

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee:

Is Nominee still Active coach: yes no

If Retired list year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School:

District: E NE NW SE SW

Home phone Number (of nominee): Cell number : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-Mail Address of Nominee :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated by:

School:

Phone number (of person submitting nomination): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail (of person submitting nomination): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Categories: points cannot be assigned without specific years** |  | **Year(s)** |
| **OHSBCA Membership:** one point for each year of membership.*List years of membership (Maximum 15 points)*  |  | Ex: 1980-2010 |
| **Head Coaching:** one point for every year as a head coach.*List specific years (Maximum 15 points)* |  | Ex: 1982-2010 |
| **Longevity:** anyone who has coached at the middle school or highschool level for 20 years. *List specific years (Add 10 points)* |  | Ex: 1980-2010 |
| **Board of Directors:** any coach serving a full two-year term.*List specific years (Add 15 points, one time only)* |  | Ex: 2000-2014 |
| **Executive Board:** any coach that moves through the chairs.*List year as President (Add 15 points, one time only)* |  | Ex: 2013 |
| **All-Ohio Series:** any coach who has coached in the all-star series.*List year (Add 15 points, one time only)* |  | Ex: 1996 |
| **Coaching Victories: total number of varsity wins**(one point for every ten varsity wins, no limit)*(No lim*it) |  | Ex: 356 |
| **Tournament Play:** *(points assigned for highest level of tournament championship in a given year, no limit for # of years but years cannot repeat) (points assigned for highest level of tournament**championship in a given year, no limit for # of years but years cannot* *A. District Tournament Champ: List years(5 points per year) Ex: 1990, 1995**repeat)* *(points assigned for highest level of tournament**championship in a given year, no limit for # of years but years cannot* *A. District Tournament Champ: List years(5 points per year) Ex: 1990, 1995**repeat)* |  | xxxxxxxxx |
|  A. District Tournament : list year*(5 points per year)* |  | Ex: 1990, 1995 |
|  B. Regional Tournament : list year*(10 points per year)* |  | Ex: 2003 |
|  C. State Tournament : list year*(15 points per year)* |  | Ex: 2004 |
|  D. State Championship: list year*(20 points per year)* |  | Ex: 2006 |

**IMPORTANT: This is a two page application which must be completely filled out or it will not be considered!**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Career Record:** | **Won** |  | **Lost** |  |

**BASEBALL COACHING RESUME:** (include all coaching assignments and list years)

|  |
| --- |
|  |

**COACHING AWARDS, HONORS AND ACCOMPLISHMENTS:** (Championships, poll finishes, coach of the year awards, etc. and list years earned)

|  |
| --- |
|  |

**COACHING INVOLVEMENT:** (organizations, clinics, camps, publications, etc.)

|  |
| --- |
|  |

**Completed applications must be sent to the Past President by June 1st of the year being nominated. Nomination will be active for 3 years and if not selected, person submitting nomination will be contacted by Past President to either void or re-submit.**

|  |  |  |
| --- | --- | --- |
| **Send to:** |  | You may also e-mail this form by clicking on the hyperlink and saving as an attachment |
| Don Schone | (W) (740) 927-3417 |
| Watkins Memorial HS | (C ) (614-207-1633 |
| 8868 Watkins Road SW  | Fax (740) 964-0088 |
|  Pataskala, OH 43062 | Email **dschone@laca.org** |