

2018 OHSBCA COACHES CLINIC JANUARY 18-20, 2018 HYATT REGENCY HOTEL

THERE WILL BE NO REFUNDS

DEADLINE: DECEMBER 22, 2017

MAKE PAYABLE TO: OHSBCA

Preregistration Fee: 90.00 (Clinic & Hall of Fame Banquet)

NO MATERIALS WILL BE MAILED.

RECEIPTS WILL BE EMAILED

MAIL TO: Glen Morse P.O. Box 275

Late Registration: (At Door) \$100.00 (Membership is included)

New London, OH 44851

CHECK No: _____ Cash: ____

Invoice No:_____

Remitter:

PLEASE PRINT PLEASE FILL OUT COMPLETELY. ** EMAIL FOR ALL COACHES IS REQUIRED** SCHOOL: _____ _____ PHONE: ____ CITY: STATE: ZIP: ADDRESS: DISTRICT: (Circle one) C E NE NW SE SW College Youth/Recreation Out of State Retired DIVISION: (Circle One) I II III IV LEAGUE: _____ Please complete for EACH coach attending the clinic. Duplicate form if registering more than four (4) coaches. Please be sure to include EACH coach's email address. (REQUIRED*) If no preferred mailing is designated or home address is not complete all mailings will be sent to school. * Email: Mailing Sent: (Circle) Home School Home Address: Home Phone: Cell: City/State/Zip: Coaching Position: (Circle) Varsity Asst. Varsity JV/FR JR High MS College Youth Other_______

Membership: (Circle) New Renew Membership Years______ Indicate if you plan to attend Banquet: Clinic & Banquet _____ Clinic Only_____ *Email: ___ Name: Mailing Sent: (Circle) Home School Home Address: City/State/Zip: __ Home Phone: _____ _ Cell: _____ Coaching Position: (Circle) Varsity Asst. Varsity JV/FR JR High MS College Youth Other_______

Membership: (Circle) New Renew Membership Years______ Indicate if you plan to attend Banquet: Clinic & Banquet _____ Clinic Only_____ * Email: ____ Name: __ Home Address: _____ Mailing Sent: (Circle) Home School Home Phone: _____ _ Cell: _____ City/State/Zip: Coaching Position: (Circle) Varsity Asst. Varsity JV/FR JR High MS College Youth Other_____ Membership: (Circle) New Renew Membership Years Indicate if you plan to attend Banquet: Clinic & Banquet _____ Clinic Only_____ *Email: _____ Name: Mailing Sent: (Circle) Home School Home Address: City/State/Zip: Home Phone: _____ Cell: _____ Coaching Position: (Circle) Varsity Asst. Varsity JV/FR JR High MS College Youth Other _____ Cell: Membership: (Circle) New Renew Membership Years Indicate if you plan to attend Banquet: Clinic & Banquet _____ Clinic Only_____ Total # of Registrants: _____ Amt Enclosed:_____ ALL CLINIC MATERIAL TO BE PICKED UP AT THE OFFICE USE ONLY: REGISTRATION AREA AT THE CLINIC.