

## **OHIO HIGH SCHOOL BASEBALL COACHES ASSOCIATION**

www.ohsbca.org

## Craig Kyle, 2<sup>nd</sup> Vice President Executive Board

Jonathan Alder High School 9200 US Route 42 Plain City, OH 43064 School: (614) 873-4642 Fax: (614) 873-4252

Email: kylecr@japioneers.org Cell: (740) 507-0361

	of Hall Contract for January 350 North High St. Colum	
	C	
Company Name:		
City	State:	Zin Code:
Contact Name:	Busi	Zip Code: ness Phone: () il:
Cell Phone: (	) Ema	il:
Name Tags printed for	or	
<b>.</b>		
	association with the Ohio High Sons which may occur during the Ol	chool Baseball Coaches Association will NOT be responsible for HSBCA Exhibit Hall Show.
Signature	of Exhibitor	Date
	de payable to the: "OHSBCA	a \$30 value) to be raffled off and picked up by the
winner on Thursday		1 550 value) to be failled off and picked up by the
If you need more than	n 11' of frontage for your disp	olay you must make the arrangements NOW below
PLEASE CHECK A	LL THAT APPLY BELOW &	RETURN WITH PAYMENT BY: DECEMBER 15, 2017
	YOU MUST FURNISH YOU	UR OWN EXTENSION CORDS!!!
Vendor Hall Display:	-	
• Circle the numl	oer of 11' table frontage space @	\$375.00 per 11' table you need: 1 2 3
<ul> <li>Special Request</li> </ul>	ts for Booth:	
An e	electric outlet for my display	
Boo	th against wall in order to hang si	gns (Not guaranteed assigned on a first come basis)
• Email Blast Adv	vertising Option:	
I am	enclosing an additional \$100.00	for an email blast out to the OHSBCA membership coaches

Please note the Exhibit Hall <u>WILL NOT</u> be open on Saturday, January 20<sup>th</sup>. As noted on the clinic agenda, the Exhibit Hall will be open from 3-10 PM on Thursday, January 18<sup>th</sup> and from 8 AM-6 PM on Friday, January 19<sup>th</sup>.

(Email me at kylecr@japioneers.org the copy of the ad you want emailed out to the coaches)

**DEADLINE: Friday, December 15th, 2017** 

**Return this Contract and Payment To:** Craig Kyle: Jonathan Alder HS, 9200 US Route 42 S
Plain City, OH 43064