

2018-19 Membership  
NHSBCA Membership Association Application

(Membership runs from Sept.1 – Aug. 31)

Name/Last\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Head Coach, Assist Coach, Instructor, etc.)

School/Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone: (We will not publish information on website- just position, school and state)  
School ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The 2019 season will be my \_\_\_\_\_\_\_\_\_ year (total years) of coaching baseball.

In addition to coaching, I teach\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ My total record as a Head HS

BB coach: Wins \_\_\_\_\_\_\_Losses \_\_\_\_\_\_\_

Mail to:

NHSBCA MEMBERSHIP C/O Tim Saunders

P.O. Box 1038  
Dublin, OH 43017 (Checks or money orders only- made out to NHSBCA)

Credit Card payment please register at www.baseballcoaches.org

**BENEFITS FOR MEMBERS**

**AWARDS**–

**Region All-American Teams**

**National All-America Teams**

**Region Players of the Year**

**National Player of Year**

**Region and National Coaches of the Year –**

**Region Assistant Coaches of the Year –**

**Region and National Field of the Year**

**RECOGNITION**National team rankings in BASEBALL AMERICA -Victory certificates 100, 200, 300, 400, 500 etc. –

Coaching Years Awards (10, 15, 20, 25, 30, 35, 40, 45, 50, 55, etc.) and Continuous member plaque (10, 15, 20 25, 30)

MEMBERSHIP WEBSITE DIRECTORY--updated regularly on website (www.baseballcoaches.org)

National CONVENTION--Mandatory membership fee ($50) Top speakers at clinic sessions - Showcase of latest baseball products -Professional Growth Credit – Awards/Hall of Fame Dinner

NHSBCA HIGH SCHOOL BASEBALL HALL OF FAME

INSURANCE  
$1,000,000 Personal liability coverage -- free to U.S.A. members only

2018 BCA National Convention; St. Louis, MO  
Nov. 29 – Dec. 2, 2018 Information and registration at [www.baseballcoaches.org](http://www.baseballcoaches.org)

Convention fee: $50 pre-clinic fee + current membership paid -------$70 walk-up fee + current membership paid