



**OHIO HIGH SCHOOL BASEBALL COACHES ASSOCIATION**

www.ohsbca.org

**John Bakalar, 2<sup>nd</sup> Vice President Executive Board**

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**OHSBCA 2019 Exhibit Hall Contract for January 17<sup>th</sup> and 18<sup>th</sup> – 2019**

**Hyatt Regency Hotel 350 North High St. Columbus, Ohio 43215**

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Business Phone:** (\_\_\_\_\_) \_\_\_\_\_

**Cell Phone:** (\_\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name Tags printed for** \_\_\_\_\_  
\_\_\_\_\_

\*The Hyatt Regency, in association with the Ohio High School Baseball Coaches Association will NOT be responsible for any lost or damaged items which may occur during the OHSBCA Exhibit Hall Show.

\_\_\_\_\_  
**Signature of Exhibitor**

\_\_\_\_\_  
**Date**

Checks should be made payable to the: "OHSBCA"

**Reminder you must supply a door prize (minimum \$30 value) to be raffled off and picked up by the winner on Thursday or Friday**

If you need more than 11' of frontage for your display you must make the arrangements NOW below

**PLEASE CHECK ALL THAT APPLY BELOW & RETURN WITH PAYMENT BY: DECEMBER 14, 2018**

**YOU MUST FURNISH YOUR OWN EXTENSION CORDS!!!**

**Vendor Hall Display:**

- **Circle the number of 11' table frontage space @ \$375.00 per 11' table you need:** 1    2    3
- **Special Requests for Booth:**
  - \_\_\_\_\_ An electric outlet for my display
  - \_\_\_\_\_ Booth against wall in order to hang signs (Not guaranteed assigned on a first come basis)
- **Email Blast Advertising Option:**
  - \_\_\_\_\_ I am enclosing an additional \$100.00 for an email blast out to the OHSBCA membership coaches (Email me at [jbakalar@crestwoodschoools.org](mailto:jbakalar@crestwoodschoools.org) the copy of the ad you want emailed out to the coaches)

Please note the Exhibit Hall **WILL NOT** be open on Saturday, January 19<sup>th</sup>. As noted on the clinic agenda, the Exhibit Hall will be open from 3-10 PM on Thursday, January 17<sup>th</sup> and from 8 AM-6 PM on Friday, January 18<sup>th</sup>.

**DEADLINE: Friday, December 14<sup>th</sup>, 2018**

**Return this Contract and Payment To:** John Bakalar: Crestwood HS, 10919 Main Street Mantua, OH 44255

