

Exhibit and Sponsor Prospectus 2026

The Ohio Pharmacists Association invites you to connect with and introduce your products and services to pharmacists, pharmacy technicians, student pharmacists, and other pharmacy professionals at the three or more trade show opportunities offered annually. Become a 2026 OPA Annual Conference exhibitor at one of the largest state pharmacy association trade shows in the country. OPA offers Multi-Event Package Sponsorships which extend your brand recognition throughout the year through OPA event and communications. Sponsor status at OPA gives you preferred exhibit and registration privileges.



Become an OPA sponsor!

NEW LOCATION

The 2026 OPA Annual Conference and Trade Show will be held at the Hilton Columbus at Easton.

Did you know?

In Ohio, Long-Acting Injectable (LAI) drug classification has expanded exponentially. Legislative efforts from OPA has allowed expansion of these LAIs to include more drugs and classes of drugs. For more information, watch the State of Ohio Board of Pharmacy website - https://www.pharmacy.ohio.gov/.

WHY EXHIBIT?

- Brand recognition
- Exclusive exhibit time with no concurrent educational programming
- Opportunity to educate pharmacist, technician, and student pharmacist attendees about your products and/or services
- Opportunity to engage with pharmacist, technician, and student pharmacist attendees
- Past attendees represented 400+ Ohio businesses
- Opportunity to join attendees at continuing pharmacy education sessions and special events
- Exhibitor recognition in the OPA event Program
- Exhibitor recognition in OPA Social Media posts
- Exhibitor recognition on the OPA website
- Exhibitor recognition in a pre and/or post-event issues of the Ohio Pharmacist journal

SPA

148th Annual Conference

& Trade Show

April 10, 2026 Hilton Columbus at Easton 3900 Chagrin Drive, Columbus Ohio 43219

ΞPA

Annual Residency & Fellowship Expo

April 10, 2026 Hilton Columbus at Easton 3900 Chagrin Drive, Columbus Ohio 43219



Exhibit space is limited. Register early to secure your exhibit at ohiopharmacists.org.

Connect with Ohio Pharmacists April 9-11, 2026 | Columbus, Ohio | Preliminary Conference Schedule

The 2026 OPA Annual Conference will attract 700-1,000 pharmacist, pharmacy technician, and student pharmacist attendees. It will offer attendees the opportunity to earn up to 11 hours of Continuing Pharmacy Education (CPE) as well as additional hours of on-demand, cutting-edge CPE from April 9 to June 30, 2026. Exhibits will be open for a total of 4 hours on April 10 only.

THURSDAY, APRIL 9

| 8:00 am | Registration and Continental Breakfast | | | |
|----------|---|--|--|--|
| 8:20 am | Breakfast Theatre Sponsorship | | | |
| 9:00 am | CONTINUING PHARMACY EDUCATION SESSION | | | |
| 10:00 am | Break | | | |
| 10:10 am | CONTINUING PHARMACY EDUCATION SESSIONS | | | |
| 11:40 am | Awards & PAC Luncheon | | | |
| 1:00 pm | CONTINUING PHARMACY EDUCATION SESSIONS | | | |
| 3:00 pm | Break | | | |
| 3:10 pm | CONTINUING PHARMACY EDUCATION SESSIONS | | | |
| 4:30 pm | New Practitioner Experience Social/Student Olympics | | | |

2026

Education Topics

- Social Determinants of Health
- New Drug Update
- Pharmacogenomics
- •340B
- Legislative Update
- Pharmacy Business Plan
 Competition
- Breakout sessions
- Injectable medications and much more...

THANKS TO OUR CURRENT SPONSORS

- Independent Pharmacy Cooperative
- Kroger Health (Columbus)
- McKesson
- Pharmacists Mutual Insurance Companies

(as of 7/1/2025; more sponsorships opportunities are available.)

FRIDAY, APRIL 10

| | Registration, Continental Breakfast, and Trade Show |
|--------------------------------|--|
| 8:20 am | Breakfast Theatre Sponsorship |
| 9:00 am | CONTINUING PHARMACY EDUCATION SESSION |
| 10:00 am | Refreshment Break |
| 10:10 am | CONTINUING PHARMACY EDUCATION SESSIONS |
| 11:40 am | Trade Show, Residency Expo & Lunch |
| 1:30 pm | CONTINUING PHARMACY EDUCATION SESSIONS |
| 3:00 pm | Break |
| 3:10 pm | CONTINUING PHARMACY EDUCATION SESSIONS |
| 4:10 pm 6:30 pm -9:00 pm | |

SATURDAY, APRIL 11

| 8:00 am | Registration and Continental Breakfast |
|----------|--|
| 8:20 am | Breakfast Theatre Sponsorship |
| 9:00 am | CONTINUING PHARMACY EDUCATION SESSIONS |
| 10:00 am | Break |
| 10:10 am | CONTINUING PHARMACY EDUCATION SESSIONS |
| 11:10 am | Break |
| 11:20 am | CONTINUING PHARMACY EDUCATION SESSIONS |
| 12:20 pm | Conference Adjournment |

2026 OPA SPONSOR MULTI-EVENT PACKAGE SNAPSHOT

| | Diamond Sponsor \$50,000 | Platinum Sponsor \$20,000 | Gold Sponsor \$10,000 | Silver Sponsor \$5,000 | Bronze Sponsor ⁵2,500 |
|--|--|--|--|--|---|
| Annual Conference Table & extra time | 4 Deluxe Tables + | 2 Deluxe Tables | 1 Deluxe Table | 1 Premium Table | 1 Premium Table |
| Email Confirmation | Prominent Logo | Logo included | Logo | | |
| Annual Conf. Meals & Breaks Chair Drop* | Exclusive meal sponsor meal discount, Scripted Intro At sponsored meal | Sponsor one meal (limited opportunities) | Break recognition (limited opportunities) | | |
| Projected logo sign /window cling sign | Proj logo at registration & meal, sign at Expo | Projected logo at event & Expo | Projected logo sign at Trade Show | | |
| Conf. Host Hotel | 4 rooms, 2 nights | 2 rooms, 2 nights | 1 room, 2 nights | 1 rooms, 1 night | |
| Social Media Posts* | 4 Conf. sponsor recognition posts | 3 Conf. sponsor recognition posts | 2 Conf. sponsor recognition posts | 1 Conf. sponsor recognition post | |
| Conf. Attendee Registration Code Conf. Sponsor | Invite 20 customers to attend for FREE! Six 3-day registrations | Invite 10 customers to attend for FREE! Four 3-day registrations | Invite 5 customers to attend for FREE! Three 3-day registrations | Invite 2 customers to attend for FREE! Two 3-day registrations | Invite 1 customer to attend for FREE! One 3-day |
| Registration On-Demand CPE registration | | 3 pharmacist exhibit reps | 2 pharmacist exhibit re | ps | |
| Conf. Awards/PAC Luncheon Tickets | 6 Luncheon tickets | 4 Luncheon tickets | 3 Luncheon tickets | 2 Luncheon tickets | 1 Luncheon ticket |
| Theatre Opportunity NEW | Preferred Theatre Day and Time | Breakfast or Product Theatre Opportunity | Breakfast Theatre Opportunity | Breakfast Theatre (limited opportunities) | |
| Conf. Program Advertising | Back Cover full page ad & logo on Cover | Back or Inside Cover full page ad | Full page ad | 1/2 page ad | Streamer ad " 7.5 × 2.125" |
| Conf. Bag Insert* | Two Full-page inserts | Full-page insert | Full-page insert | 1/2 page insert | 1/2 page insert |
| Conf. Attendee E-Bulletin* | Two pre-Conf. & One post-Conf. Banner ads | One pre-Conf. & One post-Conf. Banner ads | Logo in one pre-conf. e-Bulletin | | |
| 340B Exhibit or RPh or Student Advocacy event | One Expo table at all three events, prominently placed | One Expo table at one event, preferred placement | | | |
| Attendee Registration Code | Invite 20 customers to attend for FREE! | Invite 10 customers to attend for FREE! | Invite 5 customers to attend for FREE! | Invite 2 customers to attend for FREE! | Invite 1 customer to attend for FREE! |
| Bag Insert* | Two Full-page inserts | Full-page insert | Full-page insert 1/ | /2 page insert | 1/2 page insert |
| Confirmation email | Logo and link | logo | | | |
| Event eBulletin | Banner ad | logo | | | |
| Midyear Attendee Registration Code | Invite 20 customers to attend for FREE! | Invite 10 customers to attend for FREE! | Invite 5 customers to attend for FREE! | Invite 2 customers to attend for FREE! | Invite 1 customer to attend for Free! |
| Midyear Bag Insert* | Two Full-page inserts | Full-page insert | Full-page insert | 1/2 page insert | |
| Event eBulletin | Banner ad | logo | | | |
| OPA promotion & recording of Company Webinar* | 4 opportunities 5 annually | 3 opportunities annually | 2 opportunities annually | 1 opportunity annually | 1 opportunity (space dependent) |
| OPA Social Media All Channels | 2 Sponsor recognition posts | 1 Sponsor recognition post | 1 Sponsor recognition post | | |
| <i>Ohio Pharmacist</i> journal ad* | 3 full-page ads | 2 full-page ads | 1 full-page ad | 1 half-page ads | 1 post-conf. streamer ad |
| Ohio Pharmacy Newsline | 5 ads | 3 ads | 2 ads | ıad | |
| Banner Ad* | | | | | |

Membership Benefit: Vendor membership=associate rate. Vendor RPh customers can be offered new OPA membership. Renewals are not included in the package.
 * Promo/Ad material must be OPA approved. Promotional/Ad materials for the Annual Conference must be received at the OPA office by 2/1/2026.

ANNUAL CONFERENCE SPONSORSHIPS

Multi-Event Package Sponsorships - \$50,000; \$20,000; \$10,000; \$5,000; \$2,500

Wi-Fi - ^{\$}10,000 exclusive; ^{\$}5,000 daily

Awards & PAC Luncheon - ^{\$}10,000 exclusive; ^{\$}2,500 partial The most well-attended special event of the OPA Conference is where pharmacy excellence is recognized. Exclusivity is awarded a deluxe Trade Show booth, and a reserved table at the luncheon with a 90-second, scripted welcome by sponsor.

President's Banquet or President's Reception- \$4,000 exclusive or \$2,500 partial

UNDER 40 Pharmacy Awards - \$5,000 for exclusive or \$1,500 partial

Past Presidents' Breakfast - \$1,000 soup

New Practitioner's Experience (NPX) Event - \$2,000

Headshot Lounge - \$2,000

Pharmacy Business Plan Competition CPE Session - \$3,500

OTC Challenge CPE Session Sponsorship - \$3,000 SOLD

Research & Innovative Practice CPE Forums OR Research & Innovative Practice Poster Session - \$3,000 each

Legislative Update or other Continuing Pharmacy Education Sessions - \$2,500 each

Conference PUSH Notification - ^{\$}200 each, Limited quantities

Name Badge Ribbons Display - \$900

Conference Bag Inserts - \$750 for exhibitors or OPA members, \$1,000 non-members

Sponsor-provided Lanyards - \$1,500 exclusive or \$1,000 partial Sponsor-provided lanyards due by Feb. 1, 2026

Prize Drawing Donation(s) - ^{\$}50 each

Advertisement Opportunities

A printed Program containing educational information and events will be distributed to approximately 800 individuals attending the Conference. You are invited to advertise. SPECS: Quality, high resolution advertisements must be received in PDF format by February 20.

\$950 - Back Cover Full Page \$750 - Inside-Front or Inside-Back Full Page \$550 - Full Page \$350 - ½ Page \$300 - Streamer ad (7.5x2.125) \$300 - Featured Exhibitor listing

(Favorite 2025 sponsorships are highlighted)

Contact Janice Johnson at 614.389.3236 or jjohnson@ohiopharmacists.org for exhibit and sponsorship opportunities.

ANNUAL CONFERENCE EXHIBIT SPONSORSHIP FEES

| Deluxe Exhibit | ^{\$} 1424 ^{\$} 1424 | Member Exhibit Member Exhibit with 2026 OPA Associate Membership Renewal* Exhibit & 2026 OPA Associate Membership* Exhibit rate 7/1/25-12/31/25 Exhibit rate beginning 1/1/26 |
|---------------------|--|---|
| Premium Exhibit | ^{\$} 1324 ^{\$} 1324 ^{\$} 1409 | Member Exhibit Member Exhibit with 2026 OPA Associate Membership Renewal* Exhibit & 2026 OPA Associate Membership* Exhibit rate 7/1/25-12/31/25 Exhibit rate beginning 1/1/26 |
| Standard Exhibit | ^{\$} 1224 | Member Exhibit Member Exhibit with 2026 OPA Associate Membership Renewal* Exhibit & 2026 OPA Associate Membership* Exhibit rate 7/1/25-12/31/25 Exhibit rate beginning 1/1/26 |

*R.Ph. members will be charged the difference between the R.Ph. member & associate member rates.

Exhibit Benefits

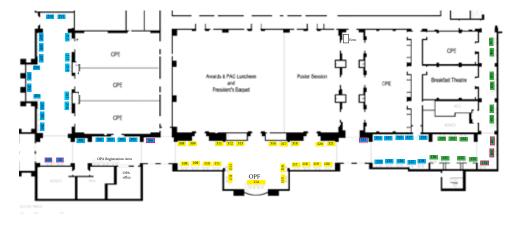
- One 6' skirted table, two folding chairs, an identification sign provided by Fern Expo, and carpeted floor
- Unlimited representative registrations for exhibit
- Two lunches per exhibit served in the Exhibit Hall
- Two pharmacist exhibitors per exhibit are eligible for Conference On-Demand CPE access at a special discount
- Security services in Exhibit Hall during non-show hours
- Post-show registration list

Exhibit Schedule

Thursday, April 9

Vendor Set-up4:00 - 7:00 PMFriday, April 10Vendor Set-up7:00 - 7:45 AMTRADE SHOW HOURS
Exhibits Opening8:00 - 9:00 AMExhibits & Lunch11:45 AM-1:30 PM
Includes 2 vendor representatives' lunches per exhibitExhibits & Prizes4:15 - 5:30 PMVendor Move Out5:30 - 6:00 PM

Hilton Columbus at Easton



ANNUAL CONFERENCE THEATRE APPLICATION (MUST PURCHASE THE SILVER PACKAGE SPONSOR LEVEL OR HIGHER)

Breakfast Theatres provide an opportunity to feature exhibitor presentations on the clinical benefit or scientific research relating to the development of an approved pharmaceutical product or featured disease state. These sessions provide a focused, high value live marketing opportunity for exhibitors to reach motivated professionals in a pre-scheduled, private session. Sessions may include information on new uses, combinations, or therapies approved products, updates to clinical guidelines, or considerations for specific disease states. Breakfast Theatres are a forum to gather and discuss issues on patient education, specific products, and therapeutic areas with company representatives or your designees. OPA recognizes that Breakfast Theaters will be promotional and may concentrate on a specific product or drug. These sessions will not run during educational CPE and are not approved for continuing education credits.

Premium Booth & Theatre Package with up to 40 attendees

 □ Thursday 4/9/2026
 □ Friday 4/10/2026
 □ Saturday 4/11/2026

 @ 8:20 - 8:50 a.m.
 @ 8:20 - 8:50 a.m.
 @ 8:20 - 8:50 a.m.

Title of Theatre presentation and 25-word description

Presenter _____ Presenter's email

The Theatre Package sponsorship includes:

- Meeting room for up to 40 attendees
- Standard audio-visual package with microphone, LCD projector, and screen
- Food and beverage services for up to 40 Theatre attendees
- Reminder notice in app's Day-of-Message
- Social media post on day of event, all channels
- Onsite flyer

Presentation Theatres are limited in number and cannot be held or reserved without a signed agreement. Requested Theatre times are not guaranteed until payment is received by OPA. The Sponsor must request their preferred theatre date and time from the schedule above. To apply for a 2026 OPA Theatre requests must submit pages 6, 7 and 8 of this OPA Exhibitor Prospectus. Applications must be received by December 15, 2025. Payment is due by January 30, 2026. Availability is Limited and only open to sponsors at the OPA Silver level or higher.

(Favorite 2025 sponsorships are highlighted)



Conference Host Hotel

Make your online reservation with the special conference rate by, Monday, March 9, 2026. If you phone in your reservation, be sure to say you are attending the OPA Annual Conference and Trade Show.

Hilton Columbus at Easton 3900 Chagrin Drive Columbus Ohio 43219 Room rate: \$201 per room, per night Call: (614) 414-5000 | Group Code: 920 Online Registration: https://go.ohiopharmacists.org/OPA26HiltonEaston

OPA 148[™] ANNUAL TRADE SHOW EXHIBITOR APPLICATION/CONTRACT AND CONFERENCE SPONSOR FORM

April 10, 2026 - Hilton Columbus at Easton, 3900 Chagrin Dr., Columbus, Ohio 43219

| E | Exhibit Coordina Exhibit kit will b | ator | this person) | -mail | | Phone (|) | | |
|---|--|----------------------|---|--------------------|---|---------------------------|------------------|--|--------------------------------------|
| (1 | | | 1 2 | | | | | | |
| ar in op. | | | | | Title | | Inter Associa | ested in OPA te Membership | □Yes ?□No |
| information can appear in Event Program and app. | Address | | | | City | | | | Already an OPA member |
| on car gram | Phone* (|) | | Website* _ | | | | | |
| rmatic nt Pro | Email* | | | | | | | | |
| | 1 | | | | ear exhibiting at the | | | | |
| *This the | Please incl | ude a 25-\ | word description | of your compa | ny for promotion | al purposes.' | * | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Select the | e exhibit(s) | location from the | e Exhibit Hall Flo | oor Plan below. | | | | |
| | Number o | f exhibits to | be purchased: | Preferred | Location: 1 st Choice | 2 nd (| Choice | | |
| | \$1,254 Member Ex \$1,424 Member Ex | | 26 OPA Membership Renewa | al* | | Trade Sho | w Floo | r Plan | |
| Xn 🗖 | ^{\$} 1,424 Exhibit rate \$1,509 Non-memb | | | | -─ ─ ──┤┍─ | | | | ╤╤╾╺╼┲╏ |
| | \$1,609 Non-memb \$1,154 Member Ex | | eginning 1/1/26 | | OPE | Awards & PAG Luncheon | Fasher Serv | c | |
| ·= | \$1,324 Member Ex \$1,324 Exhibit rate | | 26 OPA Membership Renew PA Membership* | | OPE | and President's Baquet | | ¢¢ | Breakfast Theatre |
| Pre | \$1,409 Non-memb \$1,509 Non-memb | | | 8 | OPE | | , | 824 825 82 | |
| aro | \$1,054 Member Ex \$1,224 Member Ex | | 26 OPA Membership Renewa | aj* <u>100 101</u> | OPA Registration Area | 309 311 312 313 | 316 317 318 3 | 20 321 22 22 122 122 122 122 122 122 122 1 | |
| (U) | \$1,224 Exhibit rate \$1,309 Non-memb | | · · · · · · · · · · · · · · · · · · · | | office | E OPF | <u>.</u> | | ų. |
| | | ate Member rate, R.P | h. members will be charged the | ELENE MALE | Deluxe | Premiur | | Standard | Note: Exhibits outlined with pink |
| | difference between th | le K.Ph. member & as | ssociate rates. | | Exhibit | Exhibit | | Exhibit | do not have a carpeted floor. |
| | List any comp | pany that you | u'd prefer to avoid n | earby placement:_ | | | | | |
| | Wi-Fi and Check | | ou need a wired-int | ernet connection (| shared bandwidth) fo | or your exhibit, | the additi | onal cost is \$35 | 0. |
| | Check | this box if y | ou need a WiFi conr | nection (shared ba | ndwidth) for your ext | hibit, the addition | onal cost i | s \$150. | |
| | | | | | your exhibit. OPA me net at your exhibit. Ol | | | | \$150. |
| | Indicate how | v you heard | l about the OPA Tr | rade Show | | | | | |
| | 🛛 OPA ma | iling 🗆 Ol | PA emails 🛛 OPA | website 🛛 Pha | rmacist 🗖 Anothei | r exhibitor 🛛 | Other_ | | |
| | Who is you | r target auc | lience? | | | | | | |
| | Pharmac Pharmac | | □ Student Ph Ins □ Managed C | | ommunity/Indepen riatric Care | ndent □Hea □ Res | - | m 🛛 Othe | r |
| | | Ly recrimicia | | | | | carch | | |

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OPA 147™ ANNUAL TRADE SHOW EXHIBITOR APPLICATION/CONTRACT AND CONFERENCE SPONSOR FORM

Exhibit Hall Prize Highlights:

- · Encourages attendance in the Exhibit Hall
- Recognition of prize donors
- · Signature card requirement for prize drawing
- Meet and greet hundreds of Ohio pharmacists
- Potential prizes: tablets, headphones, bluetooth speakers, gift cards, vendor products, & much more



Name and address of representatives who will staff exhibit: All representatives' names need to be provided by March 8, 2026. If your company representative is a pharmacist or pharmacy technician who would like to report continuing pharmacy education (CPE) of the Conference for CPE credit they must request Live or On-Demand CPE access. Both options include Ohio law and patient/medication safety credits. Live CPE offers up to 11 hours and must be requested before the event. On-Demand access offers more than 30 hours of CPE home-study credit with the ability to add it post-event. On-demand access will be sent by email approximately one week after the event. For each exhibit, two pharmacist exhibitors are eligible for 1-day live CPE for free or 3-day on-demand CPE access for \$119.* (The pharmacist-exhibitor on-demand CPE fee offers a savings of \$200 or more off the pharmacist registration rate.)

| Name Nickname for badge | 3-day On-Demand CPE - \$119 | Name Nickname for badge | □ 1-day Live CPE - Free |
|----------------------------|-----------------------------|----------------------------|-------------------------|
| Email | Phone | Emergency | Phone |
| Emergency | Emergency | | Emergency |
| Contact Name | Phone | | Phone |
| Name Nickname for badge | 1-day Live CPE - Free | Name Nickname for badge | □ 1-day Live CPE - Free |
| Email | Emergency | Email | Phone |
| Emergency | | Emergency | Emergency |
| Contact Name | | Contact Name | Phone |

All exhibitors must wear their OPA Conference name badge to all OPA sponsored events/sessions. (If more representatives are coming, please email names, etc.)

We agree to abide by the rules and regulations that are listed on the Exhibit Contract on page 8. We understand that this prospectus' pricing and sponsorships are effective beginning October 1, 2025. We agree to enclose a check, or include arrangements, for payment when submitting this contract. If registering in 2025, we understand that payment must be received by December 31, 2025 to guarantee the discounted rate. If registering in 2026, we understand that full payment must be received by December 31, 2025 to guarantee the discounted rate. If registering in 2026, we understand that full payment must be received no later than March 1, 2026. If we cancel the exhibit after this contract is received, at least a ⁵50 administration fee will be forced.

Registration and attendance at, or participation in, OPA meetings and other activities constitute an agreement by the registrant to OPA's use and distribution (both now and in the future) of the registrant or attendee's image in photographs, videos, and electronic reproduction of such events and activities. If you do not wish to have your picture taken, you must tell the OPA photographer(s) during the event.

| Authorized sigr | nature | Date | |
|---|---|-------------------------------------|---|
| Payment: | Sponsorship(s) | \$ | |
| | Trade Show | \$ | |
| | "BIG" Prize \$50 donation | \$ | |
| | On-Demand CPE * 30 hours CPE - rep #x \$1 | 19 \$ | |
| | Total amount remitted | \$ | |
| | Check Make check payable to: O | nio Pharmacists Association (Tax ID | 31-4271660) |
| | MasterCard American Express Sec. Code | Electronic Funds Transfer | Personal 🛛 Business Savings Checking |
| Name on Card | | - | |
| Account # | | Account # | |
| Billing Address _ (If different from a | above) | Name on Account | |

Please email or mail completed application pages 9 & 10 (& p. 6 if applicable) to: jjohnson@ohiopharmacists.org OR Ohio Pharmacists Association, Attn: Janice Johnson, 2674 Federated Blvd, Columbus OH 43235-4990 OR fax to: 614.389.4582 OR register online at <u>www.ohiopharmacists.org</u>

EXHIBIT CONTRACT FOR THE OHIO PHARMACISTS ASSOCIATION 148TH ANNUAL CONFERENCE & TRADE SHOW, APRIL 10, 2026

SPACE ASSIGNMENTS

Space assignments will be made by the Ohio Pharmacists Association (OPA) with sponsors/members having preference, then on a first-come, first-serve basis according to the date that payment for the exhibit space is received for the 148th Annual Conference & Trade Show to be held at the Hilton Columbus at Easton in Columbus, Ohio, on April 9 & 10, 2026.
 The Ohio Pharmacists Association reserves the right to shift space assignments after the contract has been signed if they find it necessary to do so. Space is leased with the understanding that the Exhibitor will hold the Ohio Pharmacists Association blameless for any and/or all liability which may result for any cause whatsoever.

PAYMENTS AND CANCELLATIONS

1. In applying for space, the Exhibitor will pay for the full cost of the space with the application or as soon thereafter as possible. The cost of a Deluxe Exhibit being \$1,254 for OPA members, \$1,424 for exhibit/membership, \$1,509 from g/1-12/31/2024 or \$1,609 after 1/1/2025. The cost of a premium exhibit being \$1,154 for OPA members, \$1,324 for exhibit/membership, \$1,409 from g/1-12/31/2024 or \$1,509 after 1/1/2025. The cost of a standard exhibit being \$1,254 for members, \$1,124 for membership, \$1,309 from g/1-12/31/2024 or \$1,309 from g/1-12/31/2024 or \$1,309 from g/1-12/31/2024 or \$1,309 from g/1-12/31/2024 or \$1,205.

2. Written notice of cancellation must be received by the OPA office before February 11, 2025 in order for the Exhibitor to receive a refund less the \$50 adminstration fee. Any cancellations after February 11, but before March 11, 2025, will receive a 50% refund. If notice is received after March 11, 2025, Exhibitor is obligated to pay full fee. In the event of a cancellation, OPA shall have the right to use said space for its own convenience.

EXHIBIT AND EQUIPMENT

1. The exhibit will include one 6' x 2' x 30" skirted table, two folding chairs and one identification sign. Any other items or services will be at each exhibitor's own expense and responsibility. The display area, which is carpeted will be available for move-in of materials from 4:00 - 7:00 p.m. on Thursday, April 9, 2026 or 7:00 - 7:45 am on Friday, April 10. Set-up must be completed by 7:45 a.m. on April 10, 2026. **Trade Show hours are outlined on page 5 of this prospectus.** Materials may not be removed before 5:30 p.m., Friday, April 10, 2026, and must be completely removed by 6:00 p.m. on April 10, 2026. Under no circumstances will the delivery or removal of any portion of an exhibit be permitted during the show without permission first being secured in writing from OPA.

USE OF EXHIBITS

1. All demonstrations and exhibits must be confined to the exhibits. All Exhibitors must arrange their displays so they utilize only the exhibit area contracted for and in such manner as to recognize the right of other Exhibitors and show visitors to conform to the overall floor layout developed by OPA. OPA adheres to the IAEM guidelines for exhibits (available upon request). Heights: No constructed exhibit display or sign or advertising matter may exceed a height of ten feet (10') unless approved by the OPA Exhibit Manager. No lights, standards, signs, mirrors, advertising matter, display racks, display cases, other construction may exceed 42 inches in height in the front of the table. Exhibitors who display machines or equipment that measure eight feet (8') in height must submit to OPA for approval of a floor plan showing the location of such equipment or machines by March 11, 2025. Lighting: Light bulbs or other light sources must not be visible from the aisles. The use of flashing electric signs or lights is not permitted. Appearance: An Exhibitor must arrange to remove excessive amounts of trash or waste materials during show hours. Fire regulations: All materials shall be fire-resistant. No Exhibitor shall assign, sublet or share the whole or any part of the exhibit space allocated. Exhibitors are advised to provide locked storage facilities within their own display area for excess merchandise. 2. Exhibitor agrees to pay when due all royalties, license fees or other charges accruing or becoming due to any firm, person or corporation by reason of any music, either live or recorded, or any other entertainment of any kind or nature, played, staged or produced by the Exhibitor, its agents, employees within the premises covered by this license agreement including but not limited to, royalties or licensing fees due to BMI, ASCAP, or SES-AC. Exhibitor agrees to hold harmless OPA, its agents and employees against any and all such claims and charges, and to defend, at its own expense any, and all, such claims and charges. Exhibitor shall have the right, however, to protest and if desired, to litigate and adjudicate any and all such claims.

3. Only customary and descriptive product literature and samples may be distributed to meeting registrants and only within the exhibit space assigned to the Exhibitor presenting such material. Firms or organizations not assigned space in the Exhibit Hall will not be permitted to solicit business within the Hall. Food or drink distribution must be approved by the OPA exhibit manager.

SECURITY

OPA and the Hilton Columbus At Easton will take precautions to safeguard Exhibitor's property by means of perimeter guard service between the hours of 6:00 p.m. Thursday, April 9, 2025 and 7:30 a.m. Friday, April 10, 2026. However, they will not be liable for damage or loss to the Exhibitor's property through theft, fire, accident, or any other cause. Exhibitor should insure their own exhibit and display materials. OPA will not assume liability for any injury that may occur to show visitors, Exhibitors, or other agents or employees of the Exhibitor.

DIRECTORY AND PROGRAM LISTING

The Exhibitor is solely responsible for their material contained in the program, app and Exhibitor listing. The Exhibitor agrees to indemnify and hold harmless OPA for any trademark, trade name, copyright or patent infringement claims or controversies arising out of, or related to this agreement or the program and Exhibitor listing.

LIABILITY AND INSURANCE

1. OPA, the Hilton Columbus At Easton, or any officer or staff member thereof will not be responsible for the safety of the property of the Exhibitor, their agents or employees from theft, damage by fire, accident, or any other cause.

2. The Exhibitor agrees that OPA and the Hilton Columbus at Easton or its employees: (a) will not be responsible for any damages to or for the loss or destruction of the Exhibitor's property or injuries to the Exhibitor, their representatives, or injury being expressly waived by the Exhibitor, (b) will be exempted from or indemnified for any claims for injury to any part of the Exhibitor's representatives, agents or employees.

3. OPA, its agents and employees, will not be liable for failure to hold the exhibit as scheduled. Payments for exhibit space will be returned in that event except that any actual expenses incurred in connection with the exhibit will be deducted if the exhibit is called off on or after April 9, 2026, because of fire, or any natural cause, or strike, or epidemic or any law or regulation of public authority, which makes it impossible or impractical to hold the exhibition.

4. The Exhibitor agrees to obtain the following insurance coverage during the dates of the OPA exhibition, including move-in, move-out days, and be prepared to furnish certificate of insurance to the OPA if requested: (a) Comprehensive general liability insurance coverage including protective and contractual liability coverage of not less than one million dollars for bodily injury, property damage, and product liability coverage and (b) Employers' liability insurance within minimum limits of \$250,000 per accident.

BUILDING RULES

1. Exhibitors must comply with all regulations; meet the requirements of the U.S. Government, the State of Ohio, Franklin County and municipal authorities, police and fire departments for the City of Columbus and all regulations of the Hilton Columbus At Easton.

2. Fire regulations require that all display materials be flame proofed and all hangings must clear the floor. Electrical signs and equipment must be wired to meet specifications of the National Electrical Code Safety Rules.

3. Exhibitors shall not deface any part of the Exhibit Facility. The cost of repairing any damage to the Exhibit Hall caused by the Exhibitor, its employees, representatives, or agents will be billed to and paid by the Exhibitor. Nothing can be posted on, tacked, nailed, screwed, or otherwise attached to the columns, walls, floor, ceiling, furniture, or properties of the Exhibit Hall. All setup and dismantling of exhibits and equipment must be conducted within the Exhibit Hall. No storage or exhibit materials will be permitted outside the assigned exhibit space.

4. Helium balloons and all balloons that are lighter than air are prohibited within the Hilton Columbus At Easton.

5. SMOKING IS NOT PERMITTED IN THE EXHIBIT HALL.

OBJECTIONABLE MATERIAL AND ACTIVITIES

1. OPA reserves the right to request modification of any questionable exhibit. All products displayed in the exhibit must be suitable to the pharmacy market.

HANDLING AND STORAGE

1. Shipping to venue: The Hilton Columbus at Easton will accept exhibit materials beginning April 6, 2026. All items shipped must be marked with 4 items - OPA Annual Trade Show, onsite contact name, exhibitor/organization name, and April 9, 2026 (the start of the event). All items must be shipped out by the morning of April 11.

2. Shipping via Fern Expo: To facilitate the handling of crates and other freight upon arrival at the Hilton Columbus at Easton, Exhibitor will provide copies of bills of lading to the official decorator designated by OPA, the Fern Expo Company. This will place Exhibitor under no obligation to said decorator for services unless Exhibitor so desires.

TERMINATION AND DEFAULT

If the Exhibitor shall fail to perform any of the covenants or obligations under this contract, OPA may, as its option, terminate this contract immediately upon written notice to the Exhibitor. Any termination by OPA under this contract shall be without prejudice to any other rights or remedies of the OPA hereunder. The failure of OPA to exercise the right of termination herein granted at any time shall not constitute waiver of its rights therefore under subsequent default.

GENERAL

1. All matters and questions not covered by the contract provisions are subject to the decisions of the OPA Trade Show Manager. The contract provisions may be amended at any time by OPA, and all amendments or additions that may be so made shall be equally binding, on all parties affected, as the original contract provisions.

2. Severability. The intention of the parties to this agreement is to comply fully with all laws and public policies, and this agreement shall be construed consistently with all laws and public policies to the extent possible. If and to the extent that any court or competent jurisdiction determines it is impossible to construe any provision of this agreement consistently with any law or public policy and consequently holds that provision to be valid, such holding shall in no way affect the validity of the other provisions in this agreement, which shall remain in full force and effect.

 Superceding Agreement. In case of conflict between any term of this agreement and the OPA contract with the Hilton Columbus at Easton, the latter shall control.

4. Arbitration. Any controversy or claim arising out of, or relating to, this contract, or its breach, shall be settled by arbitration, in accordance with the rules, then obtaining, of the American Arbitration Association, and judgment on the award rendered may be entered in any court having jurisdiction.

Additional OPA Sponsor Opportunities

(Also see Package Snapshot on page 3)

OPA MIDYEAR MEETING 2025 EXHIBIT AND SPONSORSHIPS

Live Exhibit Time Sunday, November 2, 2025 11:45 am – 1:00 pm Makoy Center | Hilliard, Ohio

| Vendor Category | OPA Member | Exhibit with 2025-2026 OPA Membership* | Non-member |
|-----------------|------------|---|-------------------|
| Fees | \$300 | ^{\$} 480 | ^{\$} 650 |

* Offers discounted OPA Associate Member exhibit package rate. Pharmacist exhibitors will be charged the difference between Associate and Pharmacist Active Member rates.

CPE Session Sponsorship - \$2,000 each

Midyear Program Advertisement - ^{\$}500 (Full-page) ^{\$}350 (Half-page) quantity

Sponsor Insert Distribution - ^{\$}500 each, limited

Dessert Sponsorship - \$1,000

OPA PROVIDER STATUS SEPTEMBER SERIES SPONSORSHIPS



Friday, September 19, 2025 10:00 am – 5:00 pm OPA Office | Columbus, Ohio

Prime Sponsor - ^{\$}10,000 Select Sponsor - ^{\$}5,000 Pilot Program sponsorship - ^{\$}3,000 – Presentation opportunity with verbal and logo recognition and exhibit Pilot Program partial Sponsorship - ^{\$}1,000 – Exhibit and recognition in printed materials Program Materials Sponsorship - ^{\$}500 – sponsor the printed and electronic materials Lunch Sponsorship - ^{\$}1000 Coffee and Snacks Sponsorship - ^{\$}500 Program full-page Ad Sponsorship - ^{\$}500 Program 1/2 page Ad Sponsorship - ^{\$}300

OPA 340B MIDWEST REGIONAL CONFERENCE & EXPO EXHIBIT AND SPONSORSHIPS

| | | orreinender | | Tion Tiont |
|---|-----------------|------------------------------|------------------------------|----------------------------|
| August 25 & 26, 2025- Registration is open! | thru 6/30/2025 | Prime \$1,800 | Prime \$2,250 | Prime \$1,400 |
| 2026 date TBD | | Standard ^{\$} 1,400 | Standard ^{\$} 2,150 | Standard ^{\$} 950 |
| | after 6/30/2025 | Prime \$2,000 | Prime \$2,450 | Prime \$1,400 |
| | | Standard \$1,600 | Standard ^{\$} 2,350 | Standard ^{\$} 950 |
| | | | | |

Pre-event Attendee Mailing - \$2,000

CPE Sponsorships - ^{\$}2,500 each CPE Sponsor Package - \$10,000 exclusive Sponsor Reception - \$5,000 Confirmation Email Logo Recognition - ^{\$}500 Sponsor Promo Message - ^{\$}500

Non-Profit

OPA ADVOCACY EVENTS 2025

Student Pharmacist Legislative Day - Spring 2026 TBD

Pharmacist Legislative Day - Fall 2025 TBD

App Banner ad - ^{\$}2,000 per event Session Sponsorship - ^{\$}2,500 each

| Sponsor Category | OPA Platinum, & Diamond 2026 Sponsors* | Members | Non-members |
|---------------------|--|---------------------|---------------------|
| Fees | Complimentary | ^{\$} 4,000 | ^{\$} 6,000 |

OPA advocacy event sponsors, receive two complimentary registrations to attend and a display table at the event and sponsor recognition in promotion

Sponsor Insert Distribution - ^{\$}500 for members ^{\$}1,000 for non-members APP PUSH Notifications - ^{\$}200 each, limited quantity



OPA ADVOCACY SPONSORSHIP OPPORTUNITIES

Legislative Defense Fund (LDF)

Monthly Contribution(12X): One-time Contribution (1X):

| Governor's Circle | ^{\$} 650 | \$6,000 or more |
|-----------------------|-------------------|-----------------|
| Chairman's Champions | 640 | 4,200 |
| Senator's Club | 350 | 3,000 |
| Representative's Club | 450 | 1,200 |
| Legislative Aide | 300 | 600 |

LDF Chair Drops (a) ;Political Action Committee (PAC) Presentation- \$5,000

Pharmacist Legislative Day - \$4,000 - \$6,000

Student Legislative Day - \$4,000 - \$6,000

Legislative Update/Alert Package - \$500 per month

CONTINUING EDUCATION SPONSORSHIP OPPORTUNITIES

- Long-Acting Injectables Training Programs ٠
- Immunization Training Programs for pharmacists and technicians •
- APhA's Diabetes Care Certificate Training Programs
- Emerging Pharmacy Leaders Conference or Leadership Institute for Technicians
- Technician Seminar .
- OPA Board Meetings .
- OPA Committee Meetings Legal and Regulatory, Member Engagement and Experience, Practice Advancement & Innovation, Pharmacy Economics, Resolutions and Bylaws, Communications, New Practitioner Experience (virtual or hybrid/live meetings)
- OPA Special Interest Groups Independent SIG, Compounding SIG

Select Sponsor - \$5,000 Key Sponsor - \$3,000 Sponsor Promo printed or electronic Insert Distribution - \$1,000 Lunch - \$1,000 Continental Breakfast - \$500 Event Program Advertisement - half page \$300 or streamer size \$200 Exhibit - \$500 (add-on opportunity; available for select events)

OPA COMMUNICATION SPONSORSHIP OPPORTUNITIES

Ohio Pharmacist printed journal advertising - Circulation= 4,000+ An electronic file in PDF format with 350 dpi is the preferred format for submission.

| Mechanical Specifications: | Display Ad rates: | <u>6X</u> | <u>3X</u> | <u>1X</u> |
|--|--------------------------------|-------------------|--------------------|-------------------|
| Trim size: 8.5" x 10.875" Bleed size: 8.75" x 11.125" Tip-in trim size: 8-3/8" x 11-1/4" Full page: 7" x 10" 1/2 page (H): 8.5" x 5.5" 1/2 page (V): 3-1/4" x 10" Streamer ad (H): 7.5" x 2.125" Business Card (V): 2-1/4" x 3-1/2" (V = vertical, H = horizontal) | Inside Front | \$ 780 | \$ 8 00 | ^{\$} 820 |
| | Full page | 750 | 770 | 810 |
| | 1/2 page | 460 | 480 | 520 |
| | Back 1/2 pg | 520 | 550 | 580 |
| | 1/3 page | 400 | 420 | 480 |
| | Streamer | 300 | 320 | 380 |
| | Business Card/Print Classified | | | ^{\$} 75 |

Ohio Pharmacy Newsline Banner Ad - \$1,000 for 3 (Specs: 600 wide pixels x 400 high pixels; Open rate averages 50%)

Ohio Pharmacist printed journal and Ohio Pharmacy Newsline member email Package - \$1,000 (full-page ad and banner ad)

Linked video in Ohio Pharmacy Newsline - \$1,500

Sponsored OPA Social Media Post:

OPA Social Media formats for submission: LinkedIn, Facebook, Instagram and Twitter

Company Sponsored OPA eBulletin - \$500 per issue

OPA Salary Biennial Survey Distribution Sponsorship - \$5,000 exclusive

OPA New Practitioner Experience Lunch + Learn webinar (No CE credit provided) - \$300 each Sponsor a 1-hour presentation to pharmacist and student attendees. Offered monthly.

Multiview sells advertising for the OPA website. To place OPA website advertising, contact opa@multiview.com or call 972.402.7023.

Sponsorship Only Application (Sponsorships offered are subject to change.)

Complete the application by selecting the sponsorship(s), inserting the appropriate amount and total due. Return this form with payment to enjoy recognition as an OPA Sponsor!

| Company | | | | _ |
|---|--|--|-----------------|--------------------------|
| tactTitle | | Interested in OPA Associate Membership? | | Yes |
| Address | _ City | State | Zip | Already an OPA member |
| Phone () | Fax () | | | |
| E-Mail | Website | | | |
| Please complete a 25-word description of your company fo | or promotional purposes | | | |
| Our company will sponsor: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Payment: | | | | |
| Register online at www.ohiopharmacists.org Fax application with Credit Card or EFT payment Email to jjohnson@ohiopharmacists.org OR Mail application and check or payment informat Ohio Pharmacists Association, 2674 Fede (OPA's Tag) | ion to | l 43235-499 | 0 | |
| Authorized Signature | | Date | | |
| When the sponsorship application is received, OPA will review the request. If a | approved, we will confirm the sponsors | nip and proceed w | vith promotion. | |
| Credit Card VISA MasterCard American Express Exp. Date Sec. Code | Account # | | | |
| (If different from above) | | | | |

The Ohio Pharmacists Association invites your company to connect with Ohio pharmacists by sponsoring its many events, trainings, meetings and member communications. Through the *OPA Select Sponsor Program*, you have unique opportunities to put your company, products and services before hundreds of pharmacists, technicians, and student pharmacists.

Register now to sponsor and exhibit in Ohio at the 2026 OPA Annual Conference and Trade Show!

Thanks to our Annual Conference & Trade Show 2025 Sponsors & Exhibitors

Abbott Diabetes Care; Allied Powers; American Pharmacy Cooperative, Inc.; Anda; AstraZeneca; AstraZeneca (Respiratory Biologics-Fasenra); Capital Wholesale Drug Company; Cardinal Health; CareSource; CCN Pharmacy; Celerity; Cencora; Centor Rx; CPESN Ohio; Dexcom; Emlah Naturals; Eyecon; Fruth Pharmacy; Generation Rx; Gilead Sciences, Inc.; Hikma Pharmaceuticals USA Inc.; Indivior; Independent Pharmacy Cooperative; Kroger Health; L'Oreal; Liberty Software; Lilly USA; LSPedia; McKesson; MEDISCA®; Merck; MHC Medical Products; Moderna; Novavax Pharma; Novo Nordisk (Diabetes Division); Novo Nordisk (Obesity Division); Ohio Pharmacists Foundation; Ohio Professionals Health Program; Ohio Suicide Prevention Foundation; OPA New Practitioner Experience; OPA Political Action Committee; OPA Students; Pfizer; Pfizer, Rare Disease; Pfizer Vaccines; Pharmacists Mutual Insurance Company; Prasco; Premier Mid-America; Prescription Card Compare; Progressive Medical, Inc.; RedSail Technologies; RxScan; Samuels Products; SpartanNash Pharmacy Group; SUNRx; The Kimber Boothe Group/Pharmovation Consulting; UGO Rx; University of Cincinnati; Value Drug Company; Your Financial Pharmacist; ZRT Laboratory

Thanks to our 340B Midwest Regional Conference and Expo 2025 Sponsors & Exhibitors

Apexus; Aventi Health; Buchanan; Blue + Co, LLC; CCN Pharmacy; FQHC 340B Compliance; McKesson; Nuvem; Pharmacists Mutual Insurance Company; SpendMend

Thanks to our Midyear Meeting 2024 Sponsors & Exhibitors

American Pharmacy Cooperative, Inc.; Independent Pharmacy Cooperative; McKesson; Pharmacists Mutual Insurance Company; Prescription Card Compare; SUNRx