



## **2021 SCCFA Conference Presentation Proposal**

**June 20-22, 2021**

**Westin Hilton Head Resort**

**Hilton Head Island, SC**

***Submission Deadline is March 2, 2021"*** Please submit proposals to Susan Mena,  
executive director at [sccfa.office@gmail.com](mailto:sccfa.office@gmail.com)

Presentation Title: \_\_\_\_\_

Presentation Format:

Research Presentation

Workshop

Panel

Who is the intended audience for your presentation: \_\_\_\_\_

Please attach a detailed description of your presentation (50-100 words):

Presentation Objectives: (For example: After this presentation, participants will be able to...)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Audio/visual equipment needed: \_\_\_\_\_

### **Contact Information**

Presenter \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I plan on attending whole SCCFA Conference

I plan on just presenting at the SCCFA and departing

Please attach any additional presenter(s) information.

Please make sure the 1<sup>st</sup> presenter's contact information is correct as we may contact you with questions regarding your proposal. Presenters will be notified of acceptance by March 29, 2021