

Kentucky and West Virginia Cemetery & Funeral Association's

2026 CONVENTION

TRADE SHOW & SPONSORSHIP

PROSPECTUS



AUGUST 6-8, 2026
DOUBLETREE BY HILTON
HUNTINGTON, WV



QUESTIONS? CONTACT THE WVCFA OFFICE:

PH: 304.342.3769 office@wvcsi.com

WHY EXHIBIT?

So, you may be asking, "Why should my company exhibit?"

Your exhibit booth rental fee provides your company's representatives with exclusive admission to the exhibit hall and exhibit functions, as well as all convention education sessions. In addition, it includes:

Attendee Contact List

Exhibitors receive a list of all registered attendees with contact information as part of their booth fee. Two weeks prior to the convention, the Association's will email an electronic Excel file to all you to conduct promotional mailings to those who have pre-registered. On-site, you will receive a copy of the updated Excel file for your post-convention mailings.

Food and Beverage Service

There will be food and beverage service provided throughout all exhibit hall functions to encourage attendees to stay in the exhibit hall and visit each booth. Exhibitors often ask whether they are welcome to this break service as well. Yes, you are more than welcome – Please enjoy!

Registration for Exhibitor Representatives

Your company will receive (2) complimentary registrations per exhibit booth purchased. Registrations include admission to the exhibit hall and all convention functions.

Listing on the WVCFA and KCA Website

Your company will be included in our exhibitor listing on the WVCFA and KCA websites, including a link to your company's website.

Exhibit Booth Assignments

The association assigns exhibit booths by the date each exhibitor application is received. Our goal is to separate competing companies to the best of our ability. The WVCFA and KCA will have the final say in all exhibit booth placements.

EXHIBIT BOOTH APPLICATION

Exhibit Booth Space Application & Contract:

Exhibiting Company Name

Mailing Address

Phone

Email Address

Main Contact for Exhibit Company

Person Responsible for Making Exhibit Booth Selection & Exhibit Contact

The following person will serve as the authorized representative of the company listed above regarding the 2026 Joint Convention. This person will receive all exhibit-related material and emails regarding exhibitors.

Name of Authorized Representative

Email Address

Phone

Signature of Authorized Representative

Exhibit Booth Fees

Exhibit Booth application is to be accompanied by non-refundable exhibit fee. All exhibit booth assignments are assigned by the date each exhibitor application is received.

of 6 foot table exhibit booths: _____ x \$500.00 each = \$_____

Total cost of Exhibit Space: \$_____

Payment Information

_____ Check (Made payable to WVCFA)

_____ Visa _____ MasterCard _____ Discover _____ AMEX

Credit Card Number

Exp. Date

CV Code

Billing Zip Code

Name on Credit Card

Email Address for Receipt

FOR WVCFA OFFICE USE ONLY:

Date Received: _____ Payment Received: _____ Booth Number Assigned: _____

SPONSORSHIP APPLICATION

Sponsorship Application & Contract:

Deadline for Sponsorships: July 1, 2026

Exhibiting Company Name

Mailing Address

Phone

Email Address

Main Contact for Sponsorship

Person Responsible for Sponsorship Contract

The following person will serve as the authorized representative of the company listed above regarding the 2026 KCA & WVCFA Convention. This person will receive all sponsorship-related material and emails regarding sponsorships.

Name of Authorized Representative

Email Address

Phone

Signature of Authorized Representative

Sponsorship Fee:

Please chose the applicable sponsorship fee that your company wishes to sponsor.
Other sponsorships available. Please contact office@wvcsi.com for more information.

☐ Individual Sponsor:

☐ Coffee Break Sponsor (\$500)

☐ Lunch Sponsor (\$1,000)

☐ Reception Sponsor (\$2,000)

☐ Golf Tournament Sponsor (\$1,000)

☐ Full Page Program Ad Sponsor (\$300)

☐ Half Page Program Ad Sponsor (\$150)

Payment Information

☐ Check (Made payable to WVCFA)

☐ Visa

☐ MasterCard

☐ Discover

☐ AMEX

Credit Card Number

Exp. Date

CV Code

Billing Zip Code

Name on Credit Card

Email Address for Receipt

OFFICE USE ONLY:

Date Received:

Payment Received:

Booth Number Assigned:

EXHIBIT BOOTH CONTRACT

Exhibit Hall Specifications:

This exhibitor prospectus is part of the exhibit booth space application and contract for the 2026 KCA and WVCFA Convention. Each exhibitor agrees to meet any applicable requirements of the federal, state and municipal governments, police and fire departments of the city and the management of the building, and to obtain and pay for all necessary permits and licenses, should any be required for the display of your exhibit. Each exhibitor shall be responsible for collecting and/or paying all applicable local, state and federal taxes.

LOCATION: DoubleTree by Hilton, 1001 3rd Avenue, Huntington WV 25701

DISMANTLING: All exhibits must be removed from the exhibit hall by the exhibiting company at its own expense no later than 1:00 PM on Saturday, August 8, 2026. If an exhibitor fails to remove its exhibit on this day, the association's and DoubleTree is not responsible for any damage, shipping, or storage of said exhibit.

TRAVEL AND ACCOMODATIONS: Our host hotel is DoubleTree by Hilton. We have obtained a discounted room rate starting at \$129 per night plus taxes for convention attendees and exhibitors. To reserve your hotel room, please contact Double Tree at 304-525-1001. A first night non-refundable deposit will be charged at the time of booking. The cut-off date for making hotel room reservations is July 23, 2026. Please make your hotel room reservations early to avoid the room block to sell out or not be available. Please remember to identify yourself as a KCA or WVCFA attendee to obtain the discounted room rate.



To Submit Exhibit Registration:

PLEASE MAIL THIS FORM WITH PAYMENT TO:

West Virginia Cemetery & Funeral Association
18 California Avenue, Charleston, WV 25311

OR FAX FORM TO: 304.600.8029

OR SCAN AND EMAIL FORM TO: office@wvcsi.com



**18 California Avenue
Charleston, WV 25311
PH: 304.342.3769**

Join Us!

KCA & WVCFA Joint 2026 Conference

August 6-8

**DoubleTree by Hilton
Huntington, WV**

